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STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All. Men by These Presents: .

That I, Martin B. Bridges, Jr.

in the State aforesaid,

in consideration of the sum of Thirty-One Hundred Thirty-Five and 07/100 (\$3,135.07) DOLLARS, and the assumption of the mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Levis L. Gilstrap and Lloyd W. Gilstrap, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the northwesterly corner of the intersection of Potomac Avenue and Panama Avenue, in the City of Greenville, S. C., being shown as Lot No. 184 on the plat of Pleasant Valley as recorded in the RMC Office for Greenville County, S. C. in Plat Book P, page 88, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake at the northwesterly corner of the intersection of Potomac Avenue and Panama Avenue, and running thence with the westerly side of Panama Avenue N 2-57 E 160.2 feet to a stake; thence S 89-52 W 78 feet to a stake at the corner of Lots Nos. 184 and 185; thence with the line of Lot No. 185 S 0-08 E 160 feet to a stake on Potomac Avenue; thence with the northerly side of Potomac Avenue N 89-52 E 70 feet to the point of beginning.

As part of the consideration hereof the grantees assume and agree to pay the unpaid balance of \$5,864.93 due on that certain mortgage given by the grantor herein to Canal Insurance Company, assigned to New York Life Insurance Company, in the original amount of \$7,500.00, dated September 15, 1950 and recorded in said RMC Office in Mortgage Book 475, page 521.

For deed into grantor see Deed Book 419, page 70. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Six. Signed, Sealed and Delivered in the Presence of Martin B. Bridgeth (Seal) State of South Carolina, Personally appeared before me Harry R. Stephenson, Jr. Greenville County and made oath that he saw the within named grantor(s) Martin B. Bridges, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof. Sworn to before me this 13th day of September Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereby certify I, Schaefer B. Kendrick, Greenville County unto all whom it may concern, that Mrs. Laura Bowen Bridges wife of the within named Martin B. Bridges, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Levis L. Gilstrap and Lloyd W. Gilstrap, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 13th September day of. _(Seal) Notary Public for South Carolina

Recorded this 13th day of September 19.56, at 1:48 P.M., No. #23273

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;