## State of South Carolina

TLUE FARMOWORLD  $R, H_{20}$ 

## Know All Men by These Presents:

That I, -- Mrs. Daisy C. Flynn, in the State aforesaid, in consideration of the sum of Three Hundred and no/100 - - - by Sarah Ann Tollison,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Sarah Ann Tollison, her heirs and assigns forever:-

That certain lot of land in School District #265, Chick Springs Township, said County and State, lying south from the dual-lane Super Highway, and on the western side of Royce Street, and designated as No. thirty-eight (38) lot on plat of the B. F. Flynn Estate, by H. S. Brockman, Surveyor, May 9th, 1947, and having the following courses and distances, to-wit:-

Beginning at a point on line of No.15 lot, where Royce Strikes the same, and runs thence, S 67-15 W two hundred twenty (220) feet, more or less, to the joint rear corner of Nos. 10-11, 35 and 38 lots; thence along the eastern line of #35 lot, twenty-five and nine-tenths (25.9) feet, more or kess, to the corner of #37 lot; thence along the dividing line between Nos. 37 and 38 lots, 8 87-53 E one hundred seventy-four and three-tenths (174.3) feet to the edge of Royce Street; thence along the western edge of Royce Street, N 13-00 E one hundred seventeen (117) feet, more or less, to the point of beginning; bounded easterly by Roye Street; on south by lot #37; southwesterly by No.35 lot, and northwesterly by Nos. 11, 12, 13, 14, 15 lots.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and

| against the grantor(s) and the grantor's(s') Heirs and against e   | ntee(s) hereinabove named, and the grantee's(s') Heirs and Assigns every person whomsoever lawfully claiming or to claim the same or any |
|--|--|
| part thereof.  Witness the grantor's(s') hand and seal this 1      | .lth day of September in the year  |
| of our Lord One Thousand Nine Hundred and Fifty=six;a              | nd 181st vr of American Independence   |
| , == <b>,</b>  | Wind I I   |
| Signed, Sealed and Delivered in the Presence of                    | Mnz Laioy & flynn (Seal)   |
|  | (Seal)   |
| Betty Jangapy  | (Seal)   |
|  | (Seal)   |
| Mm / Jakan   | (Seal)   |
|  |  |
| State of South Carolina  |  |
| Greenville COUNTY Persona  | lly appeared before me Betty Trylor  |
| and made oath that? he saw the within named grantor(s) M:          |  |
| •  | sign, seal and as ner act and deed   |
| deliver the within written deed, and that She, with John           | S. Loi'tis witnessed the execution thereof.  |
| Sworn to before me this 11th                                       | 1  |
| day of September A. D. 195.6                                       | Letter Taylor  |
| the (Seal)   | Alley fally  |
| Notary Public for South Carolina                                   | j  |
|  |  |
| State of South Carolina  | NO RENUNCIATION OF DOWER   |
| COUNTY I,  | woman grantor- Notary Public, do hereby certify  |
| ,  | Protaty Labric, do notedy county   |
| unto all whom it may concern, that Mrs. wife of the within named   |  |
|  | eparately examined by me, did declare that she does freely, voluntarily,   |
| and without any compulsion, dread or fear of any person or pers    | ons whomsoever, renounce, release, and forever relinquish unto   |
|  | Heirs and Assigns, all her interest and  |
| estate, and also all her right and claim of Dower of, in or to all | and singular the premises within mentioned and feleased.   |
| GIVEN under my hand and seal this                                  |  |
| day of, A. D. 195  |  |
| (Seal)   |  |
| Notary Public for South Carolina                                   | J  |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$          | 1:35 P.M. #030FF   |
| Recorded this 13th day of Septemb                                  | er , 1956, at / M, No. #23275  |
|  | 13/4-2-21-1  |