TITLE OF REAL ESTATE-Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA:

GREENVILLE COUNTY OF.

Enow All Men by These Presents:

I, W. J. Richardson That in consideration of the sum of Thirty Two Hundred Fifty (\$3250.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Leon E. Babb and Ethel M. Babb the said

All that lot of land in Greenville County, State of South Carolina, on the northern side of Tenth Street in Section No. 5 of Judson Mills Village, being known and designated as Lot No. 41 as shown on plat of Section No. 5 of Judson Mills Village made by Dalton & Neves, Engineers, in February, 1940, recorded in Plat Book K, Pages 33 and 34, and Mescribed as follows:

BEGINNING at an iron pin on the northern side of Tenth Street, joint corner of Lots Nos. 21 and 41, said pin being 202.8 feet east from the northeastern corner of the intersection of Hawkins Avenue and Tenth Street, and running thence with the line of Lot No. 21, N. 1-55 W. 90 feet to an iron pin; thence with the rear line of Lot No. 22, N. 88-09 E. 70 feet to an iron pin; thence with the rear line of Lot No. 40, S. 1-55 E. 90 feet to an iron pin on the north with the line of Lot No. 40, S. 1-55 E. 90 feet to an iron pin on the north side of Tenth Street; thence with the northern side of Tenth Street S. 88-09 W. 70 feet to beginning corner.

This is the same land conveyed to the grantor by Tom Burch by deed dated July 31, 1953, recorded in Deed Book 483, Page 138.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this	1st day of September in the year
of our Lord One Thousand Nine Hundred and Fif	ty Six /////
	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
inio Midaulano	(Seal)
Julio Junamilano	(Seal)
Jon an Michael	(Seal)

State of South Carolina GREENVILLE COUNTY OF.

Personally appeared before me Virginia Richardson

W. J. Richardson and made oath that S he saw the within named grantor(s) sign, seal and as his act and deed deliver the within Jas. M. R. chardson witnessed the execution thereof. written deed, and that S he, with

Sworn to before me this 1st September A. D., 19 56 (Seal)	Vujinin fucharda
Notary Public for South Carolina	<i>H</i>

State of South Carolina

COUNTY OF __GREENVILLE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named W. J. Richardson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leon E. Babb and Ethel M. Babb, the 1 Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

estate, and also all her right and claim of bower of, in or to a	an and singular the promises within
GIVEN under my hand and seal this 1st	1 1ares E. Richardson
day of September A. D., 19 (Seal) Notary Public for South Carolina	1, 1ary C. Michaellone
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S.	\$ p
Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this	19 5.6 , at 2:45 M., No. 23160