STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 10 1 ter hi a so

Know All Men by These Presents:

That We, John S. Taylor and John S. Taylor, Jr. in consideration of the sum of - Twenty-two Hundred and 00/100 - - -

in the State aforesaid. DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Emory w. Clark, his heirs and assigns:

All that piece, parcel or lot ofland situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 133, Section III, Lake Forest Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "GG", page 77, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwesterly side of Hermitage Road, joint front corner of Lots 132 and 133, and running thence S. 45-07 W. 200 feet to an iron pin, joint rear corner of Lots 132 and 133; thence S. 44-53 E. 112 feet to an iron pin, joint rear corner Lots 133 and 134; thence N. 45-07 E. 200 feet to an iron pin on the Southwesterly side of Hermitage Road, joint front corner of Lots 133 and 134; thence along the Southwesterly side of Hermitage Road N. 44-53 W. 112 feet to an iron pin, the point of beginning.

The above-described property is subject to certain recorded and existing building restrictions, easements and rights-of-way.

The grantee herein is to pay the 1956 taxes on the above described property.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year Witness the grantor's(s') hand June of our Lord One Thousand Nine Hundred and Fifty-six

Signed, Sealed and Delivered in the Presence of

Edward Ryan Harren

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The See In Jones, Jr.	(Seal) (Seal)
	(Seal)
	_ (Seal)
	(Seal)

State of South Carolina,

Personally appeared before me anne m. White

S Greenville County and made oath that she saw the within named grantor(s) written deed, and that she, with Edward Ryan Hamer

John S. Taylor and John S. Taylor, Jr. sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this __18____ davof , z. s. June , A. D. 19_56

Ward Cyau Harul (Seal)

Notary Public for South Carolina

anne	m.	White	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazael G. Taylor and Mrs. Mary Hatch Taylor will be switch named John S. Taylor and John S. Taylor, Tespectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Clark, his Heirs and Assigns, all her interest and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

GIVEN under my	hand and seal this 18th
Edward R	A. D. 19. 56 Yawa (Seal) Notary Public for South Carolina

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Cancelled documen	tary stamps att	ached: S. C. \$; U. S.	\$				
Sancened documen			September	56	7.00	D M		#22939
	10th	day of	Sebremoer.	19 at	T:Oa	M	No	#42300
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