## | Sutir | 559 and 235

GREENVILLE COUNTY

PLLIE FARRICA And All Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aform in the State aforesaid, in consideration of the sum of Seven Hundred Ninety-Five and 50/100 (\$795.50) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

## P. S. Agnew and Clyo H. Agnew, their heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the southerly side of East Heathwood Drive, near the Town of Taylors, S. C., being shown as Lot No. 42 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of East Heathwood Drive at a point 75 feet east of the intersection of said Drive with Whitman Drive, said pin being the joint front corner of Lots Nos. 42 and 43, and running thence along the southerly side of East Heathwood Drive S 80-06 E 100 feet to an iron pin, joint front corner of Lots Nos. 41 and 42; thence along the joint line of said Lots S 9-54 W 200 feet to an iron pin, common rear corner of Lots Nos. 39, 41, 42 and 44; thence along the line of Lot No. 44 N 80-06 W 100 feet to an iron pin, joint rear corner of Lots Nos. 42 and 43; thence along the joint line of said Lots N 9-54 E 200 feet to the point of beginning.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.

GRANTEES TO PAY 1956 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

day of	August	in the year
Furman C. Smi	th, C. E. Robin	(Seal) e Co., Inc. (Seal) son, Jr. (Seal) (Seal)
	Trustee for S Furman C. Smi	day of August  August

Jacaga D. Junany		Furman C. Smit		(224.)
State of South Carolina, (Greenville County	Personally appo	eared before me He	arry R. Stepher	nson, Jr.
and made oath that he saw the with Inc., Furman C. Smith, C. E. Ro deliver the within written deed, and tha	in named grantor(s) R. Moinson, Jr. and R. Mother to the scheet to be suith to be seen as the scheet to be suited by the scheet t	1. Gaffney, Truste 1. Gaffney, sign, fer B. Kendrick	ee for S & M Re seal and as his witnessed the	eal Estate Co., is act and deed e execution thereof.
Sworn to before me this 15th day of August  Whafu B Kudsih  Notary Public		Hany L	Stephen	- January Comment

State of South Carolina, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate. relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
	4.07 D M #00074

Cancenea documentar	y stamps attached;	), C. 9 U, J. 9			
Recorded this	15th day	of August	<sub>19</sub> 56	4:23 P.M.	No#20834