STATE OF SOUTH CAROLINA

PLLIE PARASAURTH

COUNTY OF GREENVILLE

Know All Men by These Presents:

L. G. Jenkins in the State aforesaid, in consideration of the sum of Five & NO/100 (\$5.00) DOLLARS, and Love and Affection for my wife, Annie Lura Jenkins to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ANNIE LURA JENKINS, HER HEIRS AND ASSIGNS FOREVER,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, and being shown as a part of Tract No. 3 of the J. N. Hudson Estate as shown on plat of property of L. G. Jenkins made by Piedmont Engineering Company, Greenville, S. C., May 27, 1949, said plat being recorded in the A. M. C. Office for Greenville County in Plat Book "T", at page 129; said lot being a part of the J. N. Hudson home place, and containing .95 acres, more or less, and being described, according to said plat, as having the following metes and bounds:

BEGINNING at a stake in the center of the County Road, on the line of the Burdette Property, and running thence S. 31-00 W., 745 feet to a stake on a ditch; thence running N. 22-39 E., 751 feet to a stake in the center of said County Road, in the line of said Burdette Property; thence running with the line in the center of said County Road, S. 59-00 E., 105.9 feet to the stake in the center of said County Road, the point of beginning.

This being the same lot of land as conveyed to me by P. D. Junningham by deed dated June 29, 1949, and recorded in the R.M.C. Office for Greenville County in Deed Book 385, at page 167.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this l3th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Six. (Seal)
Signed, Sealed and Delivered in the Presence of (Seal)
Exal B Jarlow (Seal) Talke W Drake (Seal)
State of South Carolina
COUNTY OF GREENVILLE Personally appeared before me Emily B. Taylor
and made oath that S he saw the within named grantor(s) L. G. Jenkins
sign, seal and as his act and deed deliver the within written deed, and that She, with halph W. Drake witnessed the execution thereof.
Sworn to before me this 13th day August , A. D., 1956 Alph Walaka (Seal) Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER
COUNTY OF I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. GRANTEE IS THE WIFE OF THE GRANTOR wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of, A. D., 19
day of, A. D., 19

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____.

Recorded this 14th day of August 19 56 , at 3:56 M., No. #20706