STATE OF SOUTH CAROLINA,

OLLIE FARMSWORTH R. M.C.



GREENVILLE COUNTY

Know All Men by These Presents:

n consideration of the granto mowledged),	on of the sur tion of m r(s) in hand have grant	ortgage o paid at and ed, bargaine	THOUSAND !	sealing of these eleased, and by	 the greatect) (the recei	nt whereof i	is hereby ac-
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All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 392, Pleasant Valley, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 163, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Pasadena Avenue, joint front corner Lots 391 and 392, said iron pin being 180 feet in a Westerly direction from the intersection of Pasadena Avenue and Prosperity Avenue, and running thence N. 0-08 W. 160 feet to an iron pin, joint rear corner Lots 391 and 392; thence S. 89-52 W. 60 feet to an iron pin, joint rear corner Lots 392 and 393; thence S. 0-08 E. 160 feet to an iron pin on the Northerly side of Pasadena Avenue, joint front corner Lots 392 and 393; thence along the Northerly side of Pasadena Avenue, N. 89-52 E. 60 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given The First National Bank, As Trustee, on which there is a balance due of \$4,250.00; said mortgage is recorded in the R.M.C. Office for Greenville County in Mortgages Volume 680, page 438.

This is the same property described in deed recorded in Deeds Vol. 521, page 499. Grantee to pay 1956 taxes.



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TOGETHER with all and Singular the Rights, Member longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Prand his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and and forever defend all and singular the said premises unto the Assigns against the grantor(s) and the grantor's(s') Heirs and against the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Six Signed, Sealed and Delivered in the Presence of Comments. Multer	remises before mentioned unto the grantee(s) he I the grantor's(s') Heirs, Executors and Administ the grantee(s) hereinabove named, and the gran gainst every person whomsoever lawfully claimir 25th day of July LD accord 9. July	reinabove named, rators to warrant tee's(s') Heirs and ag or to claim the in the year (Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina, Greenville County Personally Personally Personally Personally	appeared before me Anna M. David G. Traxler	whites

State of South Carolina,	Personally a	appeared before me	ann	e-M.	Whit	ف
Greenville County and made oath that she saw the with written deed, and that she, with) hin named grantor(s) ^l Edward Ryan Har	David G. Traxle	r	act and dee	d deliver the the execution th	within
Community has before me this 25t	, 11, 12, 10	Qui	· m	, we	ute	

State of South Carolina,

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Julia P. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volwife of the within named David G. Traxler untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate.

linquish unto Turene Foster, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th A. D. 19 56. A. D. 19 56. Gray Public for South Carolina	Julia P. 10
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 26th day of July 1956, at 10:00 A.M. M., No. #19020