STATE OF SOUTH CAROLIN

GREENVILLE*COUNTY

ment wit

Know All Men by These Presents:

in the State aforesaid, That HAZEL L. SCALES in consideration of the sum of (\$3405.59) Three Thousand Four Hundred Five and 59/100to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JAMES JONES, Sr., his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as part of Lot No. 37 and part of Lot No. 38, Block "D" on Plat of Washington Heights, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "M", page 107, and having, according to said plat, and according to a recent plat of the Property of James Jones, Sr., made by R. W. Dalton, Engineer, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Washington Loop in the front line of Lot 37, Block "D", said iron pin being 1709.5 feet in a Northeasterly direction from the intersection of New Buncombe Road and Washington Loop, and running thence N. 27-11 W. 117.1 feet to an iron pin in the rear line of Lot 37; thence N. 62-49 E. 52.5 feet to an iron pin in the rear line of Lot 38; thence through Lot 38 S. 27-11 E. 111 feet to an iron pin on the Northern side of Washington Loop; thence along the Northern side of Washington Loop S. 56-27 W. 52.95 feet to an iron pin, the point of beginning.

> As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given to First Federal Savings and Loan Association on which there is a balance due of \$4244.41; said mortgage is recorded in Mortgages Vol. 676, pager 152.

This is the same property described in Deed recorded in Deeds Vol. 551, page 261. Grantee to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal

25th Fifty-Seven.

September

in the year

Signed, Sealed and Delivered in the Presence of

Come m. White Edward Ryan Han Hayl L. Scales

State of South Carolina,

written deed, and that s he, with

Greenville County

Personally appeared before me

Anne M. White

and made oath that s he saw the within named grantor(s) Hazel L. Scales

sign, seal and as

Edward Ryan Hamer

act and deed deliver the within

Sworn to before me this_____25th (Seal)
(Notary Public for South Carolina September.

m. Whita

State of South Carolina,

RENUNCIATION OF DOWER

(GRANTOR A WOMAN)

Greenville County

(Not Necessary)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19
(2.1)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 25th day of September 19 57 at 4:50 P. M., No. 22849

176-1-45