

CLLIE FARKSWORTH R.M.C.

Know All Men by These Presents:

I, Frank B. Woodruff, in consideration of the sum of Ninety-nine Hundred and Twenty (\$9920.00)

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Lewis M. Davis, Paul W. Peeples, Warren M. Snoddy and Francis S. Sullivan, their respective heirs and assigns forever:

A One-fifth undivided interest to each of the grantees in and to,

All that certain parcel or lot of land situated on the south side of the U.S. Dual-lane Highway No. 29 and the east side of Memorial Drive (formerly Piedmont Avenue) in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being Lot No. 1-C of the Wm.S. Moore Property according to survey and plat by H.S. Brockman, Surveyor, dated April 24, 1944, and having the following courses and distances, to wit: BEGINNING on an iron pin on the eastern margin of Memorial Drive, and running thence S. 63.54 E. 277 feet to an iron pin on the rear line of Lot No. 8 on said plat; thence N. 34.56 E. 254.5 feet to an iron pin on the right-of-way of Dual Land Highway No. 29; thence with this rightof-way N. 85.23 W. 225 feet to a stake; thence continuing with said right-of-way N. 87.35 W. 79.7 feet to a stake; thence same course N. 87.35 W. 100 feet to a stake at the southeast intersection of said Dual Lane Highway and Memorial Drive; thence along the eastern margin of Memorial Drive S. 13.08 E. 55 feet to a turn; thence continuing along the eastern margin of said Drive S. 5.16 E. 100 feet to the beginning corner.

Subject to the sight right-of-way granted the S.C. Highway Department as shown on plat referred to above. Reference is also made to a revision of the above mentioned plat by H.S. Brockman, Surveyor, which shows Lot No. 1-C as a part Lot No. 1 of the original plat.

It is the intent of this deed that the grantor and the grantees shall each own a one-fifth (1/5) undivided interest in the property described above.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO FIAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 5th of our Lord One Thousand Nine Hundred and Fifty - six.

in the year

sign, seal and as his

act and deed

Notary Public, do hereby certify

Signed, Sealed and Delivered in the Presence of Varia Carpenter State of South Carolina

\_Greenville COUNTY

Personally appeared before me Doris Carpenter

and made oath that S he saw the within named grantor(s) Frank B. Woodruff

deliver the within written deed, and that She, with Ansel M. Hawkins witnessed the execution thereof. Sworn to before me this 5th

State of South Carolina Greenville

RENUNCIATION OF DOWER

\_COUNTY H.D. Hawkins

unto all whom it may concern, that Mrs. Martha C. Woodruff wife of the within named Frank B. Woodruff

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lewis M. Davis, Paul W. Peeples, Warren M. Snoddy and Heirs and Assigns, all her interest and estate, and also all her right and caim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th	)
day of July , A. D. 195. 6.  (Seal)  Notary Public for South Carolina	1

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, 195 6 , at / 1:52 P.M. #17497 G15-1-18