

STATE OF SOUTH CAROLINA, 10 28 AN 1956

GREENVILLE COUNTY

OLLIE FARNSWORTH

R.M.C. Know All Men by These Presents:

I, C. O. Vaughn, That

in consideration of the sum of Two Thousand & no/100 (\$2,000.00) - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Oeland & Simpson Lumber Company, a Corporation, its successors and assigns: All those pieces, parcels or lots of land situate, lying and being in Greenville County, South Carolina, being known and designated as Lots Nos. 8, 9, 10 and 11 of Maple Acres, property of grantor, and according to plat made by C. O. Riddle, surveyor, June 1953, recorded in Plat Book FF, page 111, having the following metes and bounds, to-wit:

BEGINNING at a point on the northerly side of Chastain Drive (formerly Kenneth Court) at joint front corner of Lots Nos. 7 & 8, and running thence with line of said lots N. 5-46 W., 171 feet; thence with line of Mountain View Acres S. 68-00 E. 332.3 feet to the center of Langston Creek; thence down and with the center of said Creek as the line S. 33-30 W. 179.8 feet; thence S. 22-35 W. 143.8 feet; thence leaving said Creek and with rear line of Lots Nos. 11 & 17 S. 72-33 W. 249.5 feet to joing rear corner of Lots Nos. 11 and 12; thence with line of said lots N. 22-00 E. 223.5 feet to a point on the southerly side of Chastain Drive; thence with said Drive S. 68 E. 35.6 feet to the beginning of a circle 100 feet side of Chastain Drive; thence in diameter; thence with said circle, the same being the front line of Lots Nos. 10 and 11, 235.6 feet to the joint front corner of Lots Nos. 9 and 10; thence continuing with the north side of Chastain Drive N. 68 W. 68.6 feet; thence still with Chastain Drive N. 78-54 W. 70 feet to the point of beginning.

The foregoing conveyance is made subject to the drainage easements as shown on said plat, and subject further to recorded restrictions.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, andits successories and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-fi	22nd ive.	day of	June	in the year
Signed, Sealed and Delivered in the Presence of		2, Oar	igh.	(Seal)
77-0-2)			
State of South Carolina, Personally Greenville County and made oath that be he saw the within named grantor(s)	appeared before	-	ce B. Collin	ns
deliver the within written deed, and that She, with J. T. Sworn to before me this 22nd day of June, , A. D. 19.55 Notary Public for South Carolina	C. Gollins	sign, se		h18 act and deed the execution thereof.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

J. T. Collins

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Inex L. Vaughn wife of the within named C. O. Vaughn

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto eland & Simpson Lumber Co., a corporation and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd	Ing I. Vaugh
day of June, A. D. 19 55 (Seal) Notary Public for South Carolina	
Capcelled documentary stamps attached; S. C. \$; U. S. \$	44.0
Recorded this 16th day of May	19.56, at 10:28 Av. No. 12559
·	162-1-227 011

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