SULLY 552 PAGE 422.

TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Subplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

-MAY 16 5 11 PM 1956



Know All Men by These Presents:

OLLIE FARNSWORTH

That Derby Heights Inc.; a corporation R.M.C.

in consideration of the sum of THREE HUNDRED AND NO/100--

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T. F. Huguenin and Annie I. Huguenin, their heirs and assigns

All that piece, parcel and lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville, being known as Lot No. 50 according to a survey of Belle Meade Subdivision made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book EE, Pages 116-117. Said lot is located on the corner of Pine Creek Drive and Williamsburg Drive and is more particularly described as follows:

BEGINNING at an iron pin at the joint front corner of Lots 51 and 50 and running along the line of Lot 51 S. 23-48 W. 119.7 feet to an iron pin, joint rear corner of Lots 50 and 51; thence along the line of Lot 49 S. 76-22 E. 134.1 feet to an iron pin on Williamsburg Drive; thence along Williamsburg Drive N. 11-33 E. 85 feet to an iron pin; thence along the curve of Williamsburg Drive and Pine Creek Drive N. 30-33 W. 37.2 feet to an iron pin; thence along Pine Creek Drive N. 72-40 W. 85 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions, ans the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, Deed Book 511, at Page 513 and Deed Book 521, at Page 199.

The grantee is to pay 1956 taxes.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executars and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand s and seal this 10 day of April in the year of our Lord One Thousand Nine Hundred and Fifty Six DERBY HEIGHTS INC. Signed, Sealed and Delivered in the Presence of (Seal) The Huguenin, President (Seal) Many Ruth Multimize (John T. Douglas, Treasurer (Seal)
State of South Carolina COUNTY OF GREENVILLE and made oath that s he saw the within named grantor(s) Sign, seal and as its officers T. F. Huguenin, Pres. and John T. Douglas, its officers T. F. Huguenin, Pres. and John T. Douglas, its officers T. F. Huguenin, Pres. and John T. Douglas, its officers T. F. Huguenin, Pres. and John Sign, seal and as its officers T. F. Huguenin, Pres. and John T. Douglas, its officers T. F. Huguenin, Pres. and John Willie Mae Watson witnessed the execution thereof. Sworn to before me this 10 day of April A. D., 19.56 Notary Public for South Carolina
S. (C. 1. C. 1: RENUNCIATION OF DOWER
State of South Carolina COUNTY OF Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for- ever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; 11 P. M. Recorded this 16th day of May 19 56 _, at M. No. 12621
Recorded this 16th day of Flay 19.50, at / M. No. 13021