STATE OF SOUTH CAROLINA, MAY 15 1 41 PM 1956

GREENVILLE COUNTY

OLLIE FKnum CAll Men by These Presents:

That I, Luther B. Pinson

in the State aforesaid, DOLLARS,

in consideration of the sum of Six Hundred & NO/100

(\$600.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LESTER F. WOOD AND VIRGINIA A. WOOD, THEIR HEIRS AND ASSIGNS FOREVER,

All that certain piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, being situate and located on the North side of South Carolina Highway No. 291, as shown on the plat of the property of Lester F. Wood, said plat being made by C. C. Jones & Associates, Engineers, May 9, 1956, said plat to be recorded, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of South Carolina Highway No. 291, at the intersection of an unnamed 50-foot street with said South Carolina Highway No. 291, and running thence with the western side of said unnamed street, N. 8-15 W. 200 feet to an iron pin; thence along the rear line of said lot, S. 81-45 W. 150 feet to an iron pin; thence running S. 8-15 E. 200 feet to an iron pin on the North side of South Carolina Highway No. 291; thence running with the right-of-way of said South Carolina Highway No. 291, N. 81-45 E. 150 feet to the point of beginning. This being a portion of the property conveyed to me by C. E. Robinson, as Trustee under the will of B. M. McGee, by deed dated November 6, 1941, and being recorded in the R.M.C. Office for Greenville County in Deed Book 239, at page 61.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 14t Fifty-Six.	0	May	in the year
Signed Sealed and Delivered in the Presence of Coring for Alph W. Snalle)	Justhe	***************************************	(Seal) (Seal) (Seal) (Seal) (Seal)
State of South Carolina,) Greenville County and made oath that he saw the within name	, ,,	ared before me	Henry J. Cov	-
Sworn to before me this 14th day of May Notary Public for South Carolina	19_56_	W. Drake		h1s act and deed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville	County	l,	Willis	
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K. Myers

Notary Public, do hereby certify

Zada P. Pinson unto all whom it may concern, that Mrs. Luther B. Pinson wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lester F. Wood and Virginia A. Wood, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of Dowel or, in or to an a	id singular die premises widen mendoned and released.
CIVEN under my hand and seal this 14th day of May A. D. 19 56 Notary Public for South Caroling (Seal)	3 ada. C. Pinson
No -	
Willis D. MARIO (Seal)	
Notary Public for South Carolina	
Trotally I done for Soddi Caroning	,
Cancelled documentary stamps attached: S. C. \$; U. S. 8	S
	7.6 3.43 D.M. //2000
Recorded this 15th day of May	1956 at 1:41 P.M. No. #12510
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	(C:1: CF1/G2-1-1-4)
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