a 138 LEHVILLE Form No. 1371 AM 1510 TITLE TO REAL ESTATE

STATE OF SOUND CARCLINA, WHEREAS in deed book 551 at page 73, Mack A. Ashmore conveyed to the grantors herein

lots 8 and 9 and wherein the metes and bounds (see below dotted line)

Unow All Men by These Presents:

We, Walter Joe Henson and Annie LauraHenson That in consideration of the sum of One and no/100and correction of previous deed

P.M.C.

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mack A. Ashmore, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina in Chick Springs Township being known as lot no. 7 according to plat of Edwards Forest made by Woodward Engineering Co. dated January, 1955 and recorded in the R.M.C.Office for Greenville County in plat book EE at page 105 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Belleview Drive, at the joint front corner of lots nos. 7 and 8 and running thence along the northern side of said Drive, S 32-42 W, 100 feet to an iron pin; thence S 38-21 W, 44.2 feet to an iron pin; thence with the curved intersection of Belleview Drive and Bedford Road. the chord of which is S 73-35 W, 49 feet to an iron pin on the eastern side of Bedford Road; thence with said road N 32-07 W, 101 feet to an iron pin on Mountain Creek; thence with said creek as the line, the traverse line being N 32-59 E, 1491 feet to an iron pin at the rear corner of lot no. 8; thence along the line of lot no. 8, S 44-53 E, 138 feet to the point of beginning.

description did include lot no. 7 which was not intended to be conveyed now, thereford, in order to correct said previous deed and comply with the intentions of the parties this deed is executed so as to place full title to lot no. 7 in Mack A. Ashmore, without question.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Greenville County	ppeared before me MR 5 \mathcal{F} . \mathcal{F} . $\mathcal{V}/\mathcal{C}/\mathcal{K}$	nvon
Signed, Sealed and Delivered in the Presence of Mrs. X. Vich Truff H. W. Warslef	Waller Joe Henson anni Lama Henson	(Seal)(Seal) (Seal) (Seal) (Seal)
same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty	574 day of May in	the year

written deed, and that 5 he, with FRED N. M. DONALD act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5	•
lay of May , A. D. 19 56	Mrs. J.E. Viele
Notary Public for South Carolina	

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER FRED. N. M. DONALD

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie Laura Henson wife of the within named Walter Joe Henson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mack A. Ashmore, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of	knon
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	
Recorded this 9th day of May 19 56 /at x1, No. 11868	