CHARTER The State of South Carolina, BY THE SECRETARY OF STATE EXECUTIVE DEPARTMENT WHEREAS, P. V. BROCKMAN, G. V. SLOWN, V. S. SLOWN and J. C. HARMIS GREENWILE CO. S. C. MAY 7 1- 19 PM 1956 OLLIE FARRSWORTH 19th , 19  $56^{\circ}$  , file with the Secretary of State a written Declaration, signed by themselves, setting forth: FIRST: That their names and residences are as above given SECOND: That the name of the proposed corporation is FINDEL WATEL FULL Of .. 1. 1. THIRD: That the principal place of business is Greer, S. C. FOURTH: That the general nature of the business which it is proposed to do is the anti-acture, seeming and install well pumes and water systems. FIFTH: That the amount of the capital stock is SIXTH: That the number of shares into which the capital stock is divided is ( . ) ----- Dollars. SEVENTH: That, after due notice, a meeting of the subscribers was held on the , 19 . . . , at which a majority of all stock in value being present in person or by proxy, the following were elected directors: EIGHTH: That subsequently there was elected as President, ; as Secretary, . . as Treasurer, NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amend ments thereto have been duly and fully complied with, 50 per cent, of the aggregate amount of the capital stock have a been sub-cribed by bona fide subscribers, 20 per cent, of the capital stock subscribed having been paid to the Treasurer, and three day,' public notice of the intention to file this Declaration with the Secretary of State having been given in a newspaper published in the County of NOW, THEREFORE, I. O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and received in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office. GIVEN under my hand and the seal of the State, at Columbia, day of in the year of our Lord one thousand nine hundred and and in the one hundred and year of the Independence of the United States of America. 3000 - 015 Secretary of State. John Mary Recorded May 7th, 1956 at 1:19 P.M. No. 11734

Executive Department

Gunamant to law the capital block of the within

Conponation has this day been increased to the sum of

Conponation has this day been divided into I we Hundred

\$ 50,000 = Jufty Thousand Dollars divided into J we Hundred

(500) shares of the par walve of \$100 000 0 ne Hundred Dollars

(500) shares of the par walve of \$100 000 the ltate at