TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

BARENVII LE CU. S. C. Know All Men by these Presents: That W. W. Hellams and T. Hugh Tinsley in consideration of the sum of Twelve Hundred Fifty and no/100--

and the assumption of mortgage as set out below

R. M.C. Response of the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the saidlarion M. Hawkins, his heirs and assigns forever,

> The following described piece, parcel or lot of land, situate in Butler Township, Greenville County, South Carolina, containing 4 acres, more or less, being more particularly described according to a survey and plat by J. Mac Richardson September, 1952, as follows:

> BEGINNING at an iron pin on the southeast side of a County Road, corner of property of Garrett Ferguson; thence with his line S. 27-45 E. 699.7 feet to an iron pin; thence N. 61 E. 259.2 feet to an iron pin; thence N. 30 W. 678 feet to an iron pin in said road; thence with said road S. 65-45 W. 236.9 feet to the point of beginning.

Being the same property conveyed to grantors by deed recorded in Deed Book 547 at page 9.

Grantee to pay 1956 taxes.

The grantee assumes and agrees to pay a balance of \$4,000.00 due on a mortgage executed by the grantors to Flora W. Scott, recorded in Mortgage Book 670 at page 385.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

| Witness the grantor's(s') hand and seal the of our Lord One Thousand Nine Hundred and F: | his 17th | day of | April | in the year |
|--|------------------|----------|--------------|-------------|
| Signed, Sealed and Delivered in the Presence of | | W. W. | HELLA | (Seal) |
| Mable of Xwis | / [| I. Hugh | Justey | (Seal) |
| Den C. Slow los | | | | (Seal) |
| | <u> </u> | | | (Seal) |
| STATE OF SOUTH CAROLINA. Greenville County Person | nally appeared b | efore me | Kable G. Lew | is |
| and made outh that 5 he can the within mamed | | | | |

within named grantor(s) W. W. Hellams & T. Hugh Tinsley sign, seal and as their act and deed deliver the within written decd, and that She, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 17th , A. D., 19 56. ...(Seal) Notary Public for South Carolina

| STATE | OF | SOUTH | CAROLINA, | | |
|-------------------|----|-------|-----------|--|--|
| Greenville County | | | | | |

RENUNCIATION OF DOWER I, Ben C. Thornton, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn D. Hellams and Ara P. Tinsley wife of the within named ... d. Hellams and T. Hugh Tinsley, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mari n M. Hawkins, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

| mentioned and released. | - Evelyn D. Hellams |
|---|---------------------|
| GIVEN under my hand and seal this 17th lay of A. D., 19 56. | Jana P. Jinsley |
| Notary Public for South Carolina | |

Cancelled documentary stamps attached: S. C. \$___ .__: U. S. \$. Recorded this 19th day of April ___19 .56 , at_ 9:37