TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, 12 49 PM 1956 GREENVILLE COUNTY

OLLIE FARNSWORTH All Men by these Presents:

That Paul F. Doll and Ann R. Doll

in the State aforesaid,

in consideration of the sum of Six Thousand Five Hundred and No/100 - -

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. W. Boatwright, his heirs and assigns forever,

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, being known and designated as all of Lot 14 and the southern one-half of Lot 15 of the American Bank and Trust Company Property, according to a plat by R. E. Dalton, Engineer, recorded in Plat Book F at page 192, and having the following metes and bounds:

BEGINNING at an iron pin on southwestern side of Washington Road, just off the Anderson Road, at corner of Lot 13; thence S. 62-34 W. 213.1 fee t to an iron pin; thence with Bate's line, N. 27-40 W. 75 feet to an iron pin; thence N. 62-34 E. 213.45 feet, more or less, to Washington Road; thence along said road, S. 27-26 E. 75 feet to the beginning.

Being the same property conveyed to grantors by deed recorded in Deed Book 367 at page 46.











TCGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17 of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA. Greenville County

written deed, and that she, with

Personally appeared before me Mable G. Lewis

and made oath that's he saw the within named grantor(s) Paul F. Doll and Ann R. Doll

Sworn to before me this

W. Harold Arnold

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

19 .56 (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER W. Harold Arnold

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ann R. Doll wife of the within named Paul F. Doll

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. W. Boatwright, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under | my hand and seal thi | is17th         |
|-------------|----------------------|----------------|
| day 04      | April ,              | A 19.56        |
| Hay         | la Tras              | (Seal)         |
|             | Notary Public for    | South Carolina |

Onn R. Dall

| ,                     | •               | /          | *           |           |        |                    |
|-----------------------|-----------------|------------|-------------|-----------|--------|--------------------|
| Cancelled documentary | stamps attached | : S. C. \$ | .; U. S. \$ |           |        |                    |
| Recorded this 17th    | day of          | April      | 19 56 a     | , 12:48 P | .М.    | , #9820<br>, #9820 |
|                       |                 |            | , u         | 250       | _ /_ 7 | 140.               |