## STATE OF SOUTH CAROLINA,





APR 14 12 117 PN 1956

## Know All Men by Offene Birenente.

That WILLIAM MAXWELL POE

in consideration of the sum of FOUR THOUSAND FIVE HUNDRED & NO/100-

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLIE W. LESLEY, his heirs and assigns:

All that piece, parcel or lot of land in Butler Township, County of Greenville, State of South Carolina, being situate on the Westerly side of Hermitage Road, near the City of Greenville, being known and designated as Lot No. 112, according to plat of Section II, Lake Forest, prepared by Piedmont Engineering Service, dated March 1954, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "EE", page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Hermitage Road at joint front corner of Lots 111 and 112; thence along the joint line of those lots, N. 86-31 W. 180 feet to an iron pin, joint rear corner Lots 111 and 112; thence S. 3-29 W. 165 feet to an iron pin on the Northerly side of a reserved strip; thence along the Northerly side of said reserved strip, S. 86-31 E. 155 feet to an iron pin; thence on an angle around a curve, the chord of which is N. 48-29 E. 35.3 feet to a concrete monument on the Westerly side of Hermitage Road; thence along hermitage Road, N. 3-29 E. 140 feet to an iron pin, joint front corner Lots 111 and 112, the point of beginning.

The herein named grantee is to pay the 1956 taxes on the above described property.

The above described property is conveyed subject to recorded and existing building restrictions, easements and rights of way.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso

same or any part thereof.	and every person whomsoever lawfully claim	ing or to claim th
Witness the grantor's(s') hand and seal this 13th of our Lord One Thousand Nine Hundred and Fifty-Six.	day of April	in the yea
Signed, Scaled and Delivered in the Presence of	Mien Ma 14 . il 16	(Sea
Junta B. Colled		(Sea
		(Sea
Edward Ryan Hame		(Sea
(/		(Sea

State of South Carolina, Greenville County

Personally appeared before me Juanita B. Cleland

and made oath that she saw the within named grantor(s) william waxwell Foe sign, seal and as written deed, and that She, with Edward Ryan Hamer

his act and deed deliver the within witnessed the execution thereof.

+	Sworu to before me	this13tn
· ·	Anne Ki	
E	livaril Ry	A. D. 19 35.  A. D. 19 35.  Notary Public for South Carolina
	" (1)	Notary Public for South Carolina

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State	of	South	Carolina,

RENUNCIATION OF DOWER

GRANLOR HOW MARKIED Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. 

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under my	hand	and	seal	this		
day	of	XXXX	t 			, A.	D. 19.	XXX
			- <b></b>					(Seal)
			Note	D. D.	ublic	for Se	with Co	-ali-a

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 14th day of April 19 56 at 12:03 P.M. M., No. #9675

277-2-124

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