STATE OF SOUTH CAROLINA 28 PM 1956 COUNTY OF GREENVILLE



OLLIE FARMSWORKShow All Men by These Presents.

R. M.C. That I, E. G. Whitmire, Jr. in the State aforesaid, in consideration of the sum of One Thousand Seven Hundred Fifty and no/100 - - - DOLLARS, (31,750.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rate Lenew and Gladys Lenew, their heirs and assigns forever:

All those certain pieces, parcels and lots of land near the Tourn of Sim beaville, Austin Tournship, Greenville County, State of South Carolina lying to the last of the County Countries and being lots Nos. 29 and 61 in a subdivision of Lord now manner as Forest Park and formerly known as Gresham Park. The above lots being a mart of the property conveyed to me by Jeff R. Richarlson as Trustee by dead lated

May 11/54 The chove lots are shown on a plat prepared by 1. C. Rillle, 3 reason and recorded in that Book 33, pages 70 and 71 and according to that p^{2} t having the 'ollowin' mates and hounds:

Lot No. 29: Designing at a point on the North side of Nilben issue the North Profession for the No. 29 and 30 and running thence N. 35-00 N. 190 St. to surious pin At the joint back corners of lots nos. 29 and 30; thence S. 55-00 N. 30 St. to surious pin; thence along the joint line of lots nos. 20 and 27 J. 37-00 N. 190 St. to surious pin; thence N. 55-00 N. 90 St. along NIIV a Circle to the local limits against. le lamin point.

Lot Lo. 61: Depinning on the Northe at side of Helm L. tt foint first corners of fots Nos. 60 and 61 and running thence N. 23-20 3. NAC 1t. to an ion in; this ce J. 61-40 1. 90 ft. to an ion sin; thence in the joint first of lots Nos. 61 and 62 3. 23-20 M. 140 ft. to an ion pin; there a long loom ut. M. 67-40 M. 90 ft. to the beginning point.

The property conveyed is subject to the following rectrictions:

Mo building other than resilectful projects shall be constructed on an lot TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises beginning and incident or construction. longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and thoir Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.	$\sim \mathcal{L}$	•
Witness the grantor's(s') hand and seal this	day of / ril	in the year
of our Lord One Thousand Nine Hundred and Cift :- 3ix		\
Give 1 Ge 1 1 and Police and in the Programs of	6 D Whemue	(Seal)
Signed, Sealed and Delivered in the Presence of		/ `(Seal)
2/ourse M. Micrandian)		(Seal)
		(Seal)
() 18x (luca day)		(Seal)

Personally appeared before me Florance m. Richardson State of South Carolina COUNTY OF Greenvill

D. D. Mit im, Jr. and made oath that \preceq he saw the within named grantor(s)

K R. cl. sign, seal and as '... act and deed deliver the within written deed, and that witnessed the execution thereof.

Sworn to before me this... day of Notary Public for South Carolina

RENUNCIATION OF DOWER, State of South Carolina I. John F Notary Public, do hereby certify COUNTY OF Grant 122 unto all whom it may concern, that Mrs. Shirly L. Whit may concern the may

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of (Seal)

Cancelled documentary stamps attached: S. C. \$ ____; U. S. \$ ____(Continued on Next Page)

Recorded this ______ day of ______ 19____, at _____M, No.__ 301-1-104 31

