STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

For value received Jas. M. Richardson, as attorney, does hereby release and relinquish the within described lot of land from a lien of two mortgages as follows:

A first mortgage in the amount of \$5750.00 given by Hugh O. Padrick, Jr. to Jas. M. Richardson, attorney, under date of Sept. 20, 1952, recorded in Mortgage Book 541, Page 173, and a second mortgage given by Hugh O. Padrick, Jr., as trustee to Jas. M. Richardson, attorney, for \$3000.00, dated Jan. 10, 1953, recorded in Mortgage Book 566, Page 521.

In Witness Whereof, I the said Jas. M. Richardson, as attorney, do hereto set my hand and seal this the <u>fc</u> day of February, 1954.

Mitnesses Jugnia Pello AM Wello

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appears before me Virginia Richardson and made oath that she saw the within named Jas. M. Richardson, attorney, sign the foregoing written instrument and that she with witnessed the execution and delivery thereof.

As attorney

unia Reparto

SWORN to before me this the ______ day of February, 1954.

outly lubile for S. C.

Deed and Release recorded April 6th, 1956 at 2:33 P.M. No. 8912