STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

For value received, I, Jas. M. Richardson, as attorney, do release and relinquish the lot of land herein described from the lien of two mortgages thereon. The said mortgages are one in the original amount of \$5750.00, dated September 20, 1952, given to Jas. M. Richardson, attorney, by Hugh O. Padrick, Jr. and being recorded in Mortgage Book 541, Page 173. The other having been given to the said Jas. M. Richardson, attorney, by Hugh O. Padrick, Jr., as Trustee in the original amount of \$1300.00, dated June 10, 1953, recorded in Mortga e Book 566, Page 521.

In Witness Whereof, the said Jas. M. Richardson, does hereto set his hand and seal this the 22 day of Minutes 1955.

Vigura Ruhards

Jas. M. Richardson, as attorney

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appears before me Virginia Richardson and made oath that she saw the within named Jas. M. Richardson, as attorney, sign the foregoing written instrument and that she with with execution and delivery thereof.

SWORN to before me this the 1955.

Deed and Release Recorded April 6th, 1956 at