STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

For value received, I, Jas. M. Richardson, as attorney, do release and relinquish thelot of land herein described from the lien of two mortgages thereon. The said mortgages are one in the original amount of \$5750.00, dated September 20, 1952, given to Jas. M. Richardson, as attorney, by Hugh O. Padrick, Jr., and being recorded in Mortgage Book 541, Page 173. The other having been given to the said Jas. M. Richardson, attorney by Hugh O. Padrick, Jr., as Trustee in the original amount of \$3000.00, dated June 10, 1953, recorded in Mortgage Book 566, Page 521.

In Witness Whereof, the said Jas. M. Richardson, does hereto set his hand and seal this the Stary of March, 1956.

Das. M. Richardson, attorney

Attorney

Witnesses Lugma Manga

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Personally appears before me with the saw the within named Jas. M. Richardson, attorney, sign the foregoing written instrument and that he with witnessed the execution and delivery thereof.

SWORN to before me this the Deed and Release recorded April 6, 1956 Deed April

0121