CORPORATION TITLE TO REAL ESTATE—SMITH PRINTING COMPANY, GREER, S. C.

State of South Carolina

COUNTY OF GREENVILLE











" - ENVITE CO. S. U. MAR 30 1 15 PM 1956 OLLIE FARISHORTI.

KNOW ALL MEN BY THESE PRESENTS, That BURGISS HILLS, INCORPORATED, a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greer, in the State of South Carolina, for and in consideration of the sum of Nineteen Hundred Fifty and no/100 (\$1950.00) - - - - - - DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee.8..... hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Donald F. Bolin and Ann D. Bolin, their heirs and assigns forever:-

that certain lot or parcel of land in said County and State, Chick Springs Township, School District 265, and shown and designated as Lots Nos. One (1) on a plat of Burgiss Hills, Incorporated, prepared by the Piedmont Engineering Service, January 21, 1951, and recorded in R. M. C. office for this County in Plat Book Y Page 96-97 and having the following courses and distances, to-wit:

Beginning at the southeastern corner of the Wood property on the north eastern edge of the old U. S. Highway #29, and runs thence with the edge of said road or Highway, 8 49-21 E one hundred fifty-six (156) feet to beginning of a curve; thence with said curve with a chord of N 82-94 E thirty-three and four-tenths (33.4) feet to the end of curve on Blue Ridge Drive; thence with the eastern edge of said Drive, N 34-36 E eighty-five (85) feet to the corner of No. 2 lot on same line thence dividing Nos. 1 and 2 lots, , N 55-24 W one hundred eighty (180) feet to the Wood line; thence with the Wood line, S 34-36 W ninety and nine-tenths (90.9) feet to the beginning corner; and bounded easterly by said Blue Ridge Drive; Southerly by said old U.S. Highway; Westerly by Wood property, and northerly by No. 2 lot.

T18-1-20