9d9 548 P4G 90

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

For value received I, Jas. M. Richardson, as attorney do release and relinquish the lot of land herein described from the lien of two mortgages thereon. The said mortgages are one in the original amount of \$5750.00, dated September 20, 1952 given to Jas. M. Richardson, attorney, by Hugh O. Padrick, Jr. and being recorded in Mortgage Book 541, Page 173. The other having been given to the said Jas. M. Richardson, attorney by Hugh O. Padrick, Jr., as Trustee in the original amount of \$3000.00, dated June 10, 1953, recorded in Mortgage Book 566, Page 521.

In Withess Whereof the said Jas. M. Richardson does hereto set his hand and seal this the day of August, 1954.

Jas. M. Richardson, as attor-

Witnesses

EM Wills

STATE OF SOUTH CAROTYNA COUNTY OF GREENVILLE

Personally appears before me _______and made oath that he saw the within named Jas. M. Richardson, as at horney, sign the foregoing written instrument and that he with ______ witnessed the execution and delivery thereof.

the day of August, 1954.

Motary Public for S. C. Deed and Release Recorded March 19th, 1956.at 10:14 A.M. #7088