STATE OF SOUTH CAROLINA

COUNTY OF G R E E N V I L L E MAR 17 11 to MI 1936

Know All Men by These Presents:

MELIE FARMENCH IN

That we, Clarence Fisher and Hazel D. Fisher, in the State aforesaid, in consideration of the sum of Two Hundred Fifty (\$250.00) - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Glenn Hawkins and Ruby M. Hawkins, their heirs and assigns,

All that piece, parcel or lot of land in Chick Springs Township, Green-ville County, State of South Carolina, on the northeastern side of Pinehurst Drive, being shown and designated as Lot Number Twenty Three (No. 23) in Block "C", on plat of "Pinehurst" subdivision, same recorded in Plat Book "S" at page 77 in the R. M. C. office for Greenville County, S. C., and, according to said plat, having the following metes and bounds. to-wit:

having the following metes and bounds, to-wit:

BEGINNING at a point on northeastern side of Pinehurst Drive, joint front corner with Lot No. 22, and running thence N. 62-23 E. 128.7feet along line of Lot No. 22 to point, joint rear corner with Lot No. 22; thence S. 25-58 B. 60 feet to point, joint rear corner with Lot No. 24; thence S. 62-23 W. 127.9 feet along line of Lot No. 24 to point on northeastern side of Pinehurst Drive; thence along the northeastern side of Pinehurst Drive, N. 26-48 W.60 feet to point of beginning.

This conveyance is executed subject to the restrictions applicable to

"Pinehurst", same recorded in Deed Book 363 at page 499 in said R. M. C. office.

The above described property is the same conveyed to us by J. B. Hall
and R. E. Cox by deed dated January 10, 1949, recorded in Vol. 373, page 107 in the
said R. M. C. office.

Also, further, subject to utility easements of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Six. day of March, Signed, Sealed and Delivered in the Presence of (Seal) (Seal) State of South Carolina Pat C. Holbrook. Personally appeared before me COUNTY OF GREENVILLE Clarence Fisher and Hazel D. Fisher, and made oath that ___ he saw the within named grantor(s) sign, seal and as their act and deed deliver the within witnessed the execution thereof. Henry written deed, and that ___ he, with Sworn to before me this . Pat C. Hollank March Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina a Notary Public, do hereby certify John C. Henry COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Hazel D. Fisher, wife of the within named Clarence Fisher, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W.Glenn Hawkins & Ruby M.Hawkins, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of March, A. D., 1956. \ Haad W. Fisher.	
day of March, A. D., 1956. Notary Public for South Carolina Notary Public for South Carolina	
Cancelled documentary stamps attached: S. S	
Recorded this 17th day of March 19 56, at 11:58 M, No. #7060	