TITLE OF REAL ESTATE—Form 1371/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE	OF	SOUTH	CAROLINA
CILLI	OI.	300111	CANOLINA

GREENVILLE COUNTY OF...

स्मानहरूमा (E.Q.). S. J. Know All Men by These Presents:

MR 17 11 44 AT 1565 I, Dera R. Conway, That in the State aforesaid,

in consideration of the sum of Nine Thousand Two Hundred Fifty and No/100 - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Vernon H. Trammell and Myrtle A. Trammell, their Heirs and Assigns, forever:

11250

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 4 on Plat of property of Scarsdale Manor recorded in the R.M.C. Office for Greenville County in Plat Book GG, at page 105, and having according to a more recent survey by R. W.Dalton, Engineer, dated March 12, 1956, the following metes and bounds, to-wit:

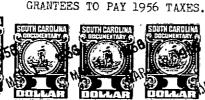
BEGINNING at an iron pin on the So theastern side of Scarsdale Street, at the joint front corner of Lots Nos. 4 and 5, said pin being 271.5 feet East of the intersection of Maple Street and Scarsdale Street, and running thence with the line of Lot No. 5, S. 35-29 E. 155 feet to an iron pin; thence N. 54-31 E. 80 feet to an iron pin, joint rear corner of Lots Nos. 3. and 4; thence with the line of Lot No. 3, N. 35-29 W. 155 feet to an iron pin on Scarsdale Street; thence with said Scarsdale Street, S. 54-31 W. 80 feet to the beginning corner.

Being a portion of the property conveyed to the grantor by deed recorded in Deed Book 473 at Page 388.

DOLLARS.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.	•	,	Per	Whombocver it	awrung Claim-
Witness the grantor's(s') hand and seal	this	16th	day of	March	in the year
of our Lord One Thousand Nine Hundred and	fifty-si	X.		O,	-
Signed, Sealed and Delivered in the Presence of)		Nia h	ouchy	(Seal)
	. (-		<u>(/</u>	(Seal
Gran I Metchees	<u> </u>				(Seal)
(Kaya 057) - 2 2	\mathcal{L}				(Seal)
James Victoria	7		·····	<u> </u>	(Seal

State of So	uth Carolina
COUNTY OF	GREENVILLE

written deed, and that s he, with

COUNTY OF

Personally appeared before me Obera F. Mitchell

and made oath that s he saw the within named grantor(s) Dera R. Conway

sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this day of March	16th , A. D., 19_56 (Seal) blic for South Carolina	Obera 3. 7
Notary Pu	olic for South Carolina	

Phera 3	Mileheel	•
,		

State of South Carolina

RENUNCIATION OF DOWER

I, (WOMAN GRANTOR)

Belton O. Thomason, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

COUNTY OF ____ wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVI	EN unde	er my hand	l and seal tl	his)						
day	of			•	, A. D., 19	\						
			Notary	Public for	South Carolina	\						
					C. \$;	U. S. \$,11:49	A.M.	#7053	
Reco	rded	this	17th	day of	March		19 56	5 /	/ M: 1	No.	#7053	