STATE OF SOUTH CAROLINA, MIR 12 9 51 MM 1505

GREENVILLE COUNTY . .

Mulle Kunm All Men by These Presents:

That I, E. B. Willis, Jr.

in consideration of the sum of

in the State aforesaid,

Ten Thousand Two Hundred and no/100 (\$10,200.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joseph Burnice Parker, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Bent Twig Drive, near the City of Greenville, S. C., being shown as Lot No. 19 on plat of Biltmore as recorded in the RMC Office for Greenville County, S. C. in Plat Book "Y", page 147, and having according to said plat the following metes and bounds, to-

BEGINNING at an iron pin on the easterly side of Bent Twig Drive at a point 337.2 feet north of the northeasterly corner of the intersection of Bent Twig Drive and Two Notch Road, said pin being the joint front corner of Lots Nos. 18 and 19, and running thence along the easterly side of said Drive N 14-46 E 75 feet to an iron pin, joint front corner of Lots Nos. 19 and 20; thence along the joint line of said Lots S 75-14 E 150 feet to an iron pin, joint rear corner of Lots Nos. 19, 20, 33 and 34; thence along the joint line with Lot No. 34 S 14-46 W 75 feet to an iron pin, joint rear corner of Lots Nos. 18 and 19; thence along the joint line of said Lots N 75-14 W 150 feet to the point of beginning.

For deed into grantor see Deed Book 497, page 27.

For restrictions see Deed Book 514, page 379.

GRANTEE TO PAY 1956 TAXES.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoes

same of any part thereof.		very person whomsde	ever lawruny clair	ning or to claim the
Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 9th Fifty-Six.	day of	March	in the year
Signed, Sealed and Delivered in the Presence of)	₹ BU	Velli,	(Seal)
Harry P Stephenson &	(· <i>V</i>	(Seal)
Hany De Steplan on Je Dihayen B. In duik)			` '
				(Seal)
State of South Carolina,	Personally appeare	d before me. We	mmy P. Ctanha	

Notary Public, do hereby certify

Harry R. Stephenson, Jr. Greenville County and made oath that he saw the within named grantor(s) E. B. Willis, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof. Sworn to before me this 9th day of March

Whater B.	On Suite	. 102; (Sec
0	Notary Public for Sout	h Carolin

RENUNCIATION OF DOWER

Greenville County Schaefer B. Kendrick, I, unto all whom it may concern, that Mrs. Dorothy S. Willis wife of the within named E. B. Willis, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Joseph Burnice Parker, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March , A. D. 19 56	Dorota	8. millio
Wichorfu B. Kindrick (Seal) (Notary Public for South Carolina)	/)	
O Notary Public for South Carolina		

elled documentary stamps attached: S. C. \$-----; U. S. \$----- (Continued on Next Page) 1191.1-3-51