TITLE OF REAL ESTATE—Form 1371/4 — W. A. Seybt & Co., Office Supplies, Greenville, SJC.

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MUSE FAMILY SHOWING

## Know All Men by These Presents:

That I, Mary N. Cox, of the County of Greenville, in consideration of the sum of Thirty One Hundred (\$3100.00) - - - in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold Childs, his heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in City of Greenville, on northeastern side of Spruce Street, being a portion of that certain lot known and designated as Lot Number Thirty Two (No. 32) on plat of the property of Overbrook Land Co., made by Number Thirty Two (No. 52) on plat of the property of Overbrook Land Co., made by H. Olin Jones, Engr., Sept. 19, 1913, recorded in R. M. C. office for Greenville Countyin Plat Book "E" at page 252, and, by a more recent survey dated Sept. 10, 1947, prepared by N. N. Tracy, Jr., entitled "Plat of J. F. Chandler Property," having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Spruce Street,

which iron pin is One Hundred Sixty Three and 9/10 (163.9) feet southeasterly from the southeastern corner of the intersection of East North Street Ext.and Spruce Street, and running thence along the northeastern side of Spruce Street, S.48-23 E. 56.1 feet to point; thence N. 64-59 E. 61.5 feet to an iron pin; thence N.39-45 W. 59.7 feet to iron pin; thence S. 58-05 W. 68.2 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to me by Roy Cox by deed dated May 28, 1949, recorded in Vol. 383 at page 253 in said R.M.C. office. Grantee is to pay all taxes for the year 1956.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and	fifty Fifty	Six.	day of	March	in the yea
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The standard and Till by	DIA.
Signed, Sealed and Delivered in the Presence of	Mary n. Cool (Seal)
00 0/16	(Seal)
John C. Tours	(Seal)
	(Seal)
State of South Carolina Personally a	ppeared before me W. E. Curry,
	· ,
and made oath that he saw the within named grantor	(s) Mary N. Cox.
written deed, and that he, with John C. Henry	sign seed and as hon and and a late in the
Sworn to before me this 9th	•
day of March , A. D., 19 56.	27 5 (200)

(Seal) Notary Public for South Carolina

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State of South Carolina COUNTY OF

RENUNCIATION OF DOWER None: Grantor a woman. Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
estate, and also all her right and claim of D Heirs and Assigns, all her interest and

counter, and also all her right and claim of Dower of, in or	to all and singular the premises within mentioned and rele
GIVEN under my hand and seal this.	)
day of, A. D., 19	
Notary Public for South Carolina	1
Cancelled documentary stamps attached: S. C. \$	J. S. \$
Cancelled documentary stamps attached: S. C. \$ ; I Recorded this 10th day of March	19.56 at 8:22 A.M. #6374