GREENVILLE COUNTY 1

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Know All Men by These Presents:

We, Warren J. Perkins and Evelyn T. Perkins That

in the State aforesaid,

in consideration of the sum of Satisfaction of Mortgage

DOLLARS,

and assumption of Mortgage hereinbelow set out,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Richard F. Collins, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 128 as shown on Map #3 of Sans Souci Heights recorded in Plat Book Z, at page 95, and being more particularly described according to a recent survey prepared by Southern Surveys Co., February 13, 1954, as follows:



BEGINNING at an iron pin in the Northern side of Lenore Avenue, at the joint front corner of Lots 128 and 129, and running thence with said Avenue, N. 70-18 E. 70 feet to an iron pin; thence N. 8-27 W. 112 feet to iron pin; thence S. 70-18 W. 92 feet to an iron pin, rear corner of Lot 129; thence with line of said lot, S. 19-42 E. 110 feet to the point

The above described property is the same conveyed to the Grantors by Deed recorded in the R.M.C. Office for Greenville County in Deed Book494, at page 363

as a further consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage executed by the Grantors to the Independent Life & Accident Insurance Company in the original amount of \$6,500.00, recorded in the d.m.C. Office for Greenville County in Mortgage Book 587, at page 349.

Grantee to pay 1956 taxes. This deed is given in satisfaction of a mortgage given by the grantors to the grantee in the original sum of \$2147.00 recorded in Book of Fortgages 587 at Page 361.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundre	and seal	this	6	day of	plarch	in the year
Signed, Scaled and Delivered in the Pro		}	Mar.		Elkins. Lukius	(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Pe	rsonally app	eared be	fore me	Fna W. King	<u></u>
and made oath that she saw the within written deed, and that she, with		grantor(s) sig C. Thornto	n, sear an	J. Perkins das their	act and deed	. Perkins deliver the within execution thereof.
Sworn to before me this	,)	ì				
Be Social Notary Public for	, A. D. 1 South Ca	9_56. (Seal) rolina		En n	W. Kin	F
STATE OF SOUTH CAROLINA,)	REN	UNCIAT	ION OF DO	WER	
Greenville County	} _I ,	Ben C.				do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Evelyn T. Perkins Warren J. Perkins

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Richard F. Collins, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under	my hand	and se	eal this	6		
day	of		March		A.	D.	19	56.
6	Ben	1.0	loca?	And the second	, A.		/\$	
	~		Notary	Public	for Sout	h (arol	ina

Eurling of Finning

Cancell e d	documentary stamps a	attached: S.	C. \$; U. S. \$				
Recorded	this 7th	day of _	March		19_56, at	9:27	A . M	No. 6026
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