## STATE OF SOUTH CAROLINA, SHEELVILLE CO. S.









Knom All Men by These Presents:

			TRAMMEL	L	
in consideration	of the	sum c			

in the State aforesaid, ---- DOLLARS,

Fifty-Five Hundred and 0/100 ----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HARRISON W. REVIS

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in O'Neal Township, containing 18.14 acres, more or less, being the remainder of a 32.9 acre tract conveyed to J. A. Poole by deed recorded in Vol. 51 at Page 94, less 14.76 acres heretofore conveyed to W. H. and Edna H. McKinney, being described by metes and bounds, as follows:

> BEGINNING at an iron pin in the center of a settlement road at the corner of Moore's land, and running thence N. 41-05 W. 17.53 chains to stone in center of public road; thence with said road, as a line, S. 26-1/2 W. 2.46 chains; thence S. 18-40 W. 5.64 chains; thence S. 26-1/2 W. 8.59 chains; thence S. 14 W. 2.53 chains; thence S. 25-37 W. 3.76 chains to iron pin in center of said road, at W. A. Huff's corner; thence S. 56-1/2 E. 16.17 chains to spike at ditch bridge, at another corner of Ernest Moore's land; thence with the settlement road, N. 22-22 E. 12.73 chains to a bend in said road; thence N. 19-07 E. 5.47 chains to the beginning corner, containing 32.9 acres.



The above metes and bounds include the entire 32.9 acres, but this conveyance covers only 18.14 acres, or the balance of the 32.9 acre tract, after the conveyance of the 14.76 acres to W. N. and Edna H. McKinney by deed dated June 15, 1946, recorded in Vol. 294, at Page 148, and being the same tract of land conveyed to Grantor by deed of E. Inman, Master dated 12th day of September, 1955 and recorded in Vol. 534 at Page 225.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed. Sealed and Delivered in the Presence of

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Frances Mumm

and made oath that she saw the within named grantor(x)

B. H. Trammell sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this \_\_\_\_3rd

day of March \_\_\_\_, A. D. 19<sup>56</sup> Fira H. Dockins

unto all whom it may concern, that Mrs. Frances G. Trammell

written deed, and that she, with B. F. Trammell

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

wife of the within named

I, Eva H. Dockins

B. H. Trammell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harrison W. Revis, Heirs and Assigns, all her interest and estate, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd March ...., A. D. 19\_56\_ day, of Ein H. Workins (Seal) Notary Public for South Carolina

Frances & Transmell.

Cancelled Amendentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_. Recorded this 5th day of March 19 56 at 1:13 P.M. No. #5841