TITLE OF REAL ESTATE—Form 1371/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C. WAY 5 15 50 14 1950

STATE OF SOUTH CAROLINA

GRE THVILLE COUNTY OF ...

OLUME PARMS and Rive

Knöw All Men by These Presents:

That I, Marshall L. Cason in the State aforesaid, in consideration of the sum of Three Thousand, Eight Hundred Forty Two and 66/100 DOLLARS,

and assumption of a mortgage below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said walph C. Capps and Lunice H. Capps, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina on the Eastern side of Beatrice Street in the City of Greenville, being shown as Lot Mo. 3 on plat of property of Twa Jones made by M. J. Riddle in October, 1945 and being more fully described as follows:

TEGINNING at a stake on the Mastern side of Beatrice Street, 240 feet South from Frances Avenue at corner of Lot "o. 2, nor or formerly owned b" Lovert A. Junkin, and running thence with the line of said lot, N. 67-43 S. 240.7 feet to a stake, corner of property of George F. Jones; thence with the line of said property, S. 21-55 E. 60 feet to a stake; thence S. 67-43 M. 240.7 feet to a stake on Featrice Street; thence with the Eastern side of Leatrice Street, M. 21-55 L. 60 feet to the beginni - corner.

as part of the consideration for this deed, the Grantees herein assume and agree to pay a 'alance of a mortgage executed by the Grantor herein to ligelity Rederal Savin's and Loan Association.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1s of our Lord One Thousand Nine Hundred and Fifty Six and seal in the year lst day of March

	700 1 1 A
Signed, Sealed and Delivered in the Presence of	Marshall L. Cason (Seal)
Las Id. Hill	(Seal)
Margaret M. Barren	(Seal)

State of South Carolina

Personally appeared before me Margaret M. Garren

COUNTY OF Greenville

and made oath that She saw the within named grantor(s) Marshall L. Cason

sign, seal and as His act and deed deliver the within

written deed, and that She, with Leo H. Hill witnessed the execution thereof.

Sworn to before me this 13 t	
lay of	Margarit M. Barrer
Notary Public for South Carolina	
Notary Public for South Carolina	

State of South Carolina COUNTY OF Creinville

RENUNCIATION OF DOWER

I, Leo Howard Hill

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thel May M. Cason wife of the within named Larshall L. Cason

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto halph C. Capps and Junie H. Capps, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

estate, and also all lie. I give and claim of Bower of, in the state and the property of the state of the sta	
day of Harch A. D., 1956. Mrs. Ethel May Cason Notary Public for South Carolina Mrs. Ethel May Cason	
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded this Second day of March 19 56 at /12:29 P.M. #5586	
Accorded this	

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