TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLERGE HAMER, Attorneys, Greenville, S. C. STATE OF COLUMN 3 (1) EFR 29

STATE OF SOUTH CAROLINA,

For I'me Considering to Sign And Lavid .19

GREENVILLE COUNTY OLLIE FARMSWORTH R. M.C.

Know All Men by These Presents:

That DAVID G. TRAXLER in consideration of the sum of TEN AND NO/100- - - - - - - - - - - - - -- - - DOLLARS, and other valuable considerations; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GEORGE RILEY ROBERTS, his heirs and assigns: All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, near Paris Station, and being known and designated on Plat of Paris Heights Subdivision as lot marked "S", Block "B", and being shown on Plat of W. A. Sanders recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "S", page 149, as the rear portion of Lots 31 and 32, and having, according to said plat, the following metes and bounds, to-wit: BEGIEVING at an iron pin on the Northerly side of Arlington Road, said iron pin being 170 feet in a mortheasterly direction from the intersection of Arlington Road and Base Mospital Road, and running thence in a Northwesterly course 80 feet to a point; thence N. 72-30 E. 4 feet to a point; thence in a Morthwesterly course 80 feet to an iron pin; thence along the line of Lot 33, N. 72-30 E. 72 feet to a point; thence S. 17-30 E. 160 feet to a point on the Northerly side of Arlington Road; thence along the Northerly side of Arlington Road S. 72-30 %. 80 feet to an iron pin, the point of beginning. It is intended by this deed to convey to the grantee the remaining portion of Lots 31 and 32, as shown on Plat of W. A. Sanders recorded in Plat Book "S", at page 149, except parts of the said lots heretofore conveyed to W. R. Bowen, deed recorded in Deeds Volume 416, page 68, and to Lee Keadle, deed recorded in Deeds Volume 505, page 388, being shown on the Greenville County Auditor's record as P7-1-75 and P7-1-133. TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Six. Signed, Sealed and Delivered in the Presence of Edward Ryan Harnen State of South Carolina, Personally appeared before me Junnita B. Cleland Greenville County and gradé oath that she saw the within named grantor(s) David G. Traxi r sign, seal and as act and deed deliver the within written deed, and that she, with Edward Ryan nam r Sworn to before me this 16th

yof Tanuary

Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER Fdwrd Ryan namer Greenville County Notary Public, do hereby certify Julia P. Traxler unto all whom it may concern, that Mrs. Jovid G. Traxler wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Seorge Riley Roberts, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this ____16th____

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Julia P. josep

Recorded this 29th day of February 19 56 at 3:00 P. M. No. 5359