STATE OF SOUTH CAROLINA." 15

COUNTY OF GR ENVILLE

We, Lila F. Sammons, Dorothy L. Sammons, Melvin E. Sammons, Norma Loo S. Chandler That and James E. Sammons, and Mae Ola S. Dawson in the State aforesaid, Five Dollars and Love and Affection in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sallie M. Sammons, her heirs and assigns forever:

All that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, in School District 15-B, on the east side of the Puncombe Road, being a portion of the John H. "rammell lands, containing 56.35 acres, more or less, and being made up of Tract No. 4 of 37.35 acres, more or less, and the southeastern part of Tract No. 5 according to rist by W. J. Widdle, Surveyor, rade November 25, 1935, and having the following metes and bounds, according to said reat:

BEGINING at a point on the east side of the Buncombe Road in a branch, and running thence N. 19 W. 168 feet to a point; thence N. 34 W. 203 feet to a point; thence N. 60-30 F. 2000 feet to a roint in line of Tract No. 5 at corner of Tract No. 3; thence continuing N. 60-30 F. 1170 Cent to stone in line of lands now, or formerly, owned by Cox and Johnson; thence S. 23-30 F. 14ff feet along the lines of the last mentioned properties, to a stake in branch; thence up said branch in a northwesterly direction 220 feet to a stake in said branch; thence in a westerly direction, following said branch as the line 3300 feet to the point of beginning on east rm side of said Punche @ Poad.

Being the same premises conveyed to the grantee and T. R. Sammons by deed proceeded in Volume 334 at Page 437, the said T. R. Sammons having died and the granters and the granter herein being all his roirs at law.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Five Signed, Sealed and Delivered in the Presence of

State of South Carolina GRF TVI'LE COUNTY OF

Personally appeared before me

Janet Brown

and made oath that s he saw the within named grantor(s) Lila F. Sarmors, Dorothy I. Sarmors, Melvin E. Sarmors, Norma Lee S. Chandler and James E. Sagn, seal and as their act and deed deliver the within written deed, and that s he, with Frank E pes witnessed the execution thereof.

Sworn to before me this December Notary Public for South Carolina

State of South Carolina GRFTNVILLE COUNTY OF

RENUNCIATION OF DOWER Frank E res I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Muriel T. Samrons, and Mrs. Born B. Samrons wife of the within named Muriel T. Sarrons and James E. Sarrons, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Sallie M. Sammons, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___29th___ Mas Juna a. summer Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:23 A.:.

Recorded this 13th day of February 19 56 , at MKXXO. No. 3868.