STATE OF SOUTH CAROLINA	2-10100
COUNTY OF Greenville	}
KNOW ALL MEN BY THESE PRESENTS, That	
$\mathcal{D}_{r,}$	5.D. Campbell, grantor (s)
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereous said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated	to me (us) in hand paid f is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and easement to go
	R.N. Hammond North
Augusta ((525) Road West
and to construct, maintain and operated in, upon and poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necessathe right at all times to cut away and keep clear of in any way, endanger the proper maintenance and orelocate said line over said premises to conform to a provement.	iances, a line for transmitting power by electric- right at all times to enter said premises for the rry repairs and alterations thereon, together with said line all trees and other obstructions that may, operation of the same; also including the right to
in Witness Whereof, the said grantor (s) d	hereunto set 415 hand (s) and seal (s)
Signed, sealed and delivered in the presence of:	Kn SW, Campbell (SEAL)
Naved J. Dowell	(SEAL)
COUNTY OF Green VI/	88.
Personally appeared before me (D /	+1
oath that saw the within named	5. D Campbell and made
seal, and as less act and deed deliver the with with David L. Powell w	nin written instrument, and that
with Pay a Powell w Sworn to before me this 18 day of (Sean Man) A.D. 195 6.) OD, ZT.
The state of the s	(SEAL)
Notary Public. Recorded February 3rd,	1956 at 4:00 P.M. #3174