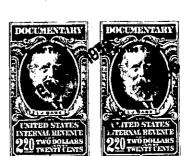
The State of South Carolina,

COUNTY OF Greenville



FER 1 5 mi PM 1505

R. M.C.



544 Mb 311

KNOW ALL MEN BY THESE PRESENTS, That Leslie & Shaw, Inc.

– a	corporation ch	artered	under the l	aws of	the State	of _	South	Car	olina		
_						_anc	l having	its p	rincipal p	lace of	business a
_	Greenville		in the S	tate of.	South	Cai	colina		for ar	nd in co	onsideration
	f the sum of				Hundre	i Th	nirty-s	ix	(\$3,636	5.00)	Dollars
			•				· · · · · · · · · · · · · · · · · · ·				

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee_____
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto <u>Douglas D.</u>

Boswell, his heirs and assigns:

All that piece, parcel or lot of land lying situate near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot #109 on the Eastern side of Melvin Drive, part of Belmont Heights, Section #2, according to plat by C. C. Jones, dated December 1954, plat of which is recorded in the R.M.C. office, plat book GG, page 99, and having the following metes and bounds:

BEGINNING at an iron pin at joint corner of lots #108 and #109, running thence along the line of those lots, S. 65-19 E. 125 feet to an iron pin, running thence S. 0-22 E. 68.3 feet to an iron pin thence S. 27-35 W. 41 feet to an iron pin at joint rear corner of lots #109 and #110, running thence N. 57-53 W. 157.8 feet to an iron pin on the Eastern side of Melvin Drive, running thence with Melvin Drive, N. 27-43 E. 83.8 feet to an iron pin, point of beginning.

The above being a portion of the property conveyed to Leslie & Shaw, Inc., by Local Home Builders, Inc., by deed recorded in the R.M.C. office for Greenville County in Vol. 507, page. 25.

The mortgage herein assumed was given by Leslie & Shaw, Inc. to Carolina Federal Savings and Loan Association on May 31, 1955, in the original amount of \$8,200.00 and is recorded in Mortgage Volume 641 at page 336. = 88-7-19