STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

3'1 4 14 PM 1956

OLLIE FARNSWEITH All Men by These Presents:

That We, Sylvia W. Via and John Earl Wood in consideration of the sum of One and no/100 (\$1.00) and love and affection for our father.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John L. Wood his heirs and essigns forever:

All of our right, title, and interest to all that piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the Loodside Mills Village in the Town of Simpsonville, Greenville County, South Carolina, and being more particularly described as Lot 51 as shown on a plat entitled "A Subdivision of Woodside Mills, Simpsonville, S. C.," made by Piedmont Engineering Service, Greenville, S. C., February, 1953, and recorded in the office of the Register of Mesne Conveyance for Greenville County, S. C., in Plat Book GG at Page 5. According to said plat, the within described lot is also known as No. 38 "A" Street and fronts thereon 66 feet.

This being the same property as conveyed to John L. Wood and Alma A. Wood dated April 1, 1953 and recorded in the R.M.C. Office for Greenville County in Deed Book 476 at Page 70. Our interest being 1/3 of 1/2 each due to the death of our mother Alma A. Wood who died intestate on January 19, 1956 and at the time of her death she pessessed no other real property, now personal property, and not debts and obligations due by her.

This conveyance is made subject to the covenants and restrictions as contained in the above referred to deed. Both of the grantors herein further certify the fact of being of the age of 21.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of intrucing in the year of our Lord One Thousand Nine Hundred and I if ty 31x

Signed, Scaled and Delivered in the Presence of	John Sail book	(Scal)
WW. 6. 19 - 1	Sylva 2 2	(Seal)
// falle fe pour	· · · · · · · · · · · · · · · · · · ·	(Seal)
		(Seal)
Judiz Mulcrous		(Seal)
y 6'		

State of South Carolina, Greenville County

Personally appeared before me Judy menderson.

and made oath that she saw the within named grantor(s) Sylvia in Via and John Itel Wood sign, seal and as their act and deed deliver the within written deed, and that she, with relvin K. Younts

Sworn to before me this 28th

day of Lenuary

Nofary Public for South Carolina

Judg Vindersen

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Sylvie W. Vie-a goran.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

John Earl Wood-unmarried

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this28th	
day of January, A. D. 19_56_	
Notary Public for South Carolina	
	4 - 73 - 4 - 73 - 44

Cancelled	documentary	stamps a	attached: S.	C. \$	\$; U. S	. \$			4:14	P:M.	
Recorded	this	st	day of		February		19 56	at/	/ M., l	No	#2935
			•							12	