## STATE OF SOUTH CAROLINA, I.E.

GREENVILLE COUNTY

16,131 9 15 HI Wen by These Bresent

That I, B. W. Burdette The Farth Hundred & no/100 (\$1,800.00) -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fred L. Howard, his heirs and assigns:— All that certain piece, parcel, or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, located on the West side of U. S. Highway 276, just below the limits of the Town of Simpsonville, adjoining lands of J. B. West and F. L. Howard, and having according to the plat of survey made by W. J. Riddle, Surveyor, in January, 1951, the following metes and bounds, to wit:—
EEGINIING at an iron pin on the Right-Of-May of U. S. Highway #276, joint corner with home lot of F. L. Howard, and running thence S. 85-40 W. 335 ft. across the C. & W. C. Railway tracks to an iron pin on East side of South Main Street; thence along South Main Street S. 6-10 W. 36 ft. to an iron pin; thence T. 85-40 E 61 ft. to a point in the center of the C & W. C. Railway tracks; thence along railway tracks S. 8-10 W 67 ft. to a point in tracks; thence along line of J. E. West N. 85-40 E 292 ft. to an iron pin on right of way of Highway; thence along said highway N. 2-20 W. 100 ft. to the beginning corner.

It is to be fully understood that this conveyance is subject to any right-of-way, or rights-of-way owned or held by the C. & W. C. Ruilway Company of by the State Highway Department.

The above lot is identically the same tract conveyed to B. W. Purdette by Blake P. Garrett by deed dated August 12, 1952 and recorded in Greenville County R.M.C. Office in Volume 463 page 510.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, nd . his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Signed, Sealed and Delivered in the Presence of

Mary C. Burduttu

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me many C. Bucket

and made oath that she saw the within named grantor(s) B. V. Firstette
written deed, and that she, with sign, seal and as act and deed deliver the within witnessed the execution thereof.

Sworn to before me this your day of Mary C. Burdelle

Motary Public for South Carolina

Sworn to before me this your day

Mary C. Burdelle

Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Sometimes of a Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Sarth E. Burdette wife of the within named

B. W. Burdette

wife of the within named

B. W. Burdette
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Fred L. Howard, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| T, CIVEN under my hand and seal this 20 2                  | 1 16.2           |  |
|--|------------------|--|
| day of A. D. 19 VV   | Sarah & Burdette |  |
| (Seal)   |                  |  |
| Notary Public for South Carolina                           | }                |  |
| Cancelling documentary stamps attached: S. C. \$; U. S. \$ | 9:13 A.M.        |  |
| 7 11d. 31ot  | 56 / - 2754      |  |