

STATE OF SOUTH CAROLINAFILVE CO. S. C. COUNTY OF Greenville

## M 23 2 Kilow All Men by These Presents:

TILLE FARMON SKIT H. E. Parker, That Jr. in the State aforesaid, in consideration of the sum of Eleven Thousand Two Hundred (511,200.00) - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Edward L. Butler, Jr. & Emma M. Butler

All that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina, lying on the North side of Augusta Court, being known and designated as Lot 765 of Block D of Augusta Court, as shown on plat thereof prepared by R. E. Malton, Engineer, recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Pook F, at Parc 124 and having, according to said plat and a more recent survey, prepared January 21, 1955, the following metes and bounds to-wit:

BEGINNING at an iron pin on the North side of Augusta Court at the joint corner of Lot #65 and 66 of Block D, which iron pin is approximately 465.5 ft, in a Southwesterly direction from the intersection of Augusta Court and an un-named street and running thence with the joint line of Lots #65 and 66 M. 39-18 M. 87.9 feet to an iron pin, joint rear corner of Lots #64 and 65; thence with the joint line of said lots S. 50-42 ". 149.8 ft. to an iron pin in the Northeast side of Augusta Court; thence with the curve of Augusta Court, the cord of which is S. 62-21 E. 47.1 ft. to an iron min; thence with the curve of Augusta Court, the cord of which is M. 80-29 E. 95.4 ft. to an iron pin; thence N. 47-10 E. 48.8 ft. to the beginning corner.

Being the same property conveyed to me by Charles T. Merritt by deed dated August 15, 1946. recorded in the Office of the R. M. C. for Greenville County in Deed Book 297, at Page 220.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal Witness the grantor's(x) hand this 23**r**d in the year of our Lord One Thousand Nine Hundred and Fifty-Six. (Seal) (Seal) (Seal)

State of South Carolina	(	
COUNTY OF Greenville		

written deed, and that she, with

Personally appeared before me ll. Jean Griffin

and made oath that she saw the within named grantor(# H. E. Parker, Jr.

sign, seal and as

I,

act and deed deliver the within Burnet R. Maybank witnessed the execution thereof.

Syorn to before me this 23rd  day of January , A. D., 156  Notary Public for South Carolina	n. Jean Driffin

## State of South Carolina COUNTY OF Greenville

RENUNCIATION OF DOWER

Burnet R. Maybank

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mæude T. Parker

wife of the within named

H. E. Parker, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eduard L. Butler, Jr. & Emma V. Butler their Heirs and Assigns, all her interest and released estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

January A. M. 19 56	Mande T. Parker
Notary Public for South Carolina	_
Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  Recorded this 23rd day of January	19 56 , at 2:11 M, No. #2041
Secretary of the second	214-21-10