

STATE OF SOUTH CAROLINA, JAN 23 4 11 PM 1956
GREENVILLE COUNTY



LLIE FARMSTOCK
Know All Men by These Presents:

That I, Harold T. Newton in the State aforesaid, in consideration of the sum of Nine Thousand Eight Hundred Fifty and no/100---- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. R. Nash and Velma M. Nash, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate, lying and being on the southwestern side of Mauldin Street and being known and designated as Lot No. 13, Block G of Property of Furman Investment Company as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "F", Pages 159 and 160 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Mauldin Street, the joint front corner of Lots Nos. 12 and 13 and running thence along the joint line of said lots, S. 52-20 W. 143.5 feet to an iron pin; running thence S. 41 E. 52.06 feet to an iron pin, joint rear corner of Lots Nos. 13 and 14; thence along the joint line of said lots, N. 52-20 E. 141.07 feet to an iron pin on the southwestern side of Mauldin Street; running thence along the southwestern side of Mauldin Street, N. 37-40 W. 52 feet to an iron pin, point of beginning.

The above described property is the same conveyed to me by W. Louis Williams by deed dated March 16, 1955 and recorded in the R.M.C. Office for Greenville County in Deed Book 522, Page 395.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of December in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

John P. Mann
John P. Mann

Harold T. Newton (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me John P. Mann

and made oath that he saw the within named grantor(s) Harold T. Newton sign, seal and as his act and deed deliver the within written deed, and that he, with J.R. Mann witnessed the execution thereof.

Sworn to before me this 12th day of December, A. D. 1955
John P. Mann (Seal)
Notary Public for South Carolina

John P. Mann

State of ~~South Carolina~~ ^{CALIFORNIA} }
SOLANO County

RENUNCIATION OF DOWER

I, Hazel B. Spencer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Audrey S. Newton wife of the within named Harold T. Newton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G.R. Nash and Velma M. Nash, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of December, A. D. 1955
Hazel B. Spencer (Seal)
Notary Public for ~~South Carolina~~ ^{California}

Audrey S. Newton

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of January, 1956, at 4:00 P.M., No. #2060
113-6-19