STATE OF SOUTH CAROLINA FRANK LE CO. S. .

GREENVILLE COUNTY

1.14 14 11 28 All Loca All Men by These Presents:

That

in the State aforesaid,

in consideration of the sum of Seven Hundred Fifty and No/100 (\$750.00) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Thena Hipps, her heirs and assigns forever:

> All that lot of land in Greenville County, State of South Carolina, being known and designated as lot # 7, as shown on a plat of B. M. McGee Estate, recorded in the R.M.C. Office for Greenville County in Flat Book Oat Page 33, and being more particularly described according to a recent survey repared by J.C. Hill December 10, 1955, as follows:

BEGI NINC at an iron pin in the Southern side of Hall Court, which in is 128 fe t est of Gerald Street, and running thence with the Southarn side of Hall Court, S. 68-50 W. 55 feet, to aniron pin, corner of lot 6; thence with line of said lot, S. 27-40 E. 113 feet to an iron pin; thence N. 61-30 E. 60 feet to an iron pin, rear corner of lot #8; thence with line of said lot, N. 29-30 W. 106 feet to the point of beginning.

. Being the same premises conveyed to the grantor by John B. Wall and Inpie Buth Wall. Grantee is to pay 1956 taxes.

. As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due on a mortgage in the original sum of \$4000.00 executed by the grantor to Independent Life & Accident Insurance Company.







. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

or or any ordering of the committee of	amo or any par				
Witness the grantor's(s') hand a	nd seal this	17th	day of	Janu ry	in the year
of our Lord One Thousand Nine Hundred	d and Fift:	-3ix	0	11	
)	L. P.	Warf	(Seal)
Signed, Sealed and Delivered in the Pres	sence of				(Seal)
Line W Hansel					
Margaret Loftie		ſ			(Seal)
Margaret Jofus					(Seal)
		J			(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared b	efore me	Ena W. Tag	25 7
and made oath that s he saw the within written deed, and that she, with		sign, seal a	. Wall und as tip garet Loftis		deliver the within execution thereof.
Sworn to before me this19th_	**	ገ			
day of January	A. D. 19_56_	.	Enn	IV. Kin	
Notary Tublic for S					8
STATE OF SOUTH CAROLINA,	7	RENUNCIA	TION OF DO	WER	
Greenville County	I, Margar	et Loftis XXXXXXX		Notary Public,	do hereby certify
unto all whom it may concern that Mrs	Ethel W. Wa	11			

J. P. Wall wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Them Hipps, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

	GIVEN under my hand and seal this 10th	7
day	ofJanuary /A. D. 19_56	
•	of January A. D. 19 56 Magaret Loftes (Seal) Notary Public for South Carolina	Ì
	Notary Public for South Carolina	

Exhel W. Will

Cancelled	documentary stamps	attached:	S. C. \$; U. S	S. \$			#2.000
Recorded	this 14th	_ day of	Januar y	19 56 at_	11:28 A.M.	M., No.	#1260
		,		- 	F10-1	4	