State of South Carolina

JAV 7 10 34 Aii 1956

COUNTY

OLLIE FARNST.C...TH

R. M.C. Know All Men by These Presents:

I, M. W. Hawkins, - - in consideration of the sum of Five Dollars, Love and Affection, - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Thurn Hawkins, and Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about two miles west from the Citý of Greer, S. C., lying on the west side of the Brannon Road, being bounded on the north by lot of W. E. Hawkins, on the east by the said road, on the west and south by other lands of myself, and being a part of Lot No. 14 as shown on Plat of Property of R. B. Vaughn, said plat made by H. S. Brockman, Surveyor, December 16th 1927, said lot having been conveyed to me by deed from R. B. Vaughn, and having the following courses and distances, to wit:

Beginning on an iron pin on the west edge of the said Brannon Road and on the former common line of R. B. Vaughn and Brannon, and being the corner of the W. E. Hawkins lot, and runs thence with the W. E. Hawkins line, N. # 74-45 W. 280.3 feet to an old iron pin, W. E. Hatkins corner; thence a new line, S. 12-15 W. 125 feet to an iron pin, new corner; thence another new line, S. 60-25 E. 209.5 feet to an iron pin on the west edge of the said Brannon Road; thence with the west edge of the said road, N. 37-05 E. 190 feet to the beginning corner, containing Eighty Five One-hundredths (0.85) of one acre, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO IHAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

N. D. Brock man

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomeover lawfully

part thereof.	Solution whomsoever lawrully	claiming or to claim the same or any
Witness the grantor's(s') hand and seal this 2. of our Lord One Thousand Nine Hundred and Fifty Four	day of March	in the year
Signed, Sealed and Delivered in the Presence of	190 W 78	aubin (Seal)
Mary Ear's Brockman	· ······· · · · · · · · · · · · · · ·	(Seal)
1 1		(Seal)
		(01)

State of South Carolina

Personally appeared before me Mary Earle Brocking ____COUNTY Green ville and made oath that \$ he saw the within named grantor(s) W. Hawkins

sign, seal and as his act and deed deliver the within written deed, and that 5 he with Brockman

Sworn to before me this 23 day of... , A. D. 195 4. 3t. S. Brock man (Seal) Notary Public for South Carolina

State of South Carolina RENUNCIATION OF DOWER

_COUNTY __Greenville H. S. Brockman, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mammie W. Hawkins

wife of the within named M. W. Hawkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Thurn Hawkins and Dorothy H. Hawkins, estate, and also all her right and claim of Dower of, in or to all and their Heirs and Assigns, all her interest and ular the prem

GIVEN under my hand and seal this 23	·
day of March , A. D. 1954	- Mamie W Aculsins
(Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	10:39 A.M.
day of Januar y	1950, at /. M., No #544

, at / . M., No. T16-2-28.1 (OUT OF TIG-2-28