STATE OF SOUTH CAROLINA

| COUNTY               | OF GREENVILL                                    | £   |                         |               |                         | ,                  |  |                     |
|----------------------|---|---|-------------------------|---------------|-------------------------|--------------------|--|---------------------|
| oath the             | PERSONA<br>at he saw th                         | LLY appeared le within name                 | before me<br>d The Peor | Edw           | ard R. har              | er<br>by its dul   | an<br>y authorized                         | d made              |
|                      | E. E. Wells                                     | :   | , as ·                  | Transt O      | fficon                  | . and              | Keels M.                                   | Nix                 |
| as v                 | rice-Pres                                       | , sign,                                     | seal with               | its corpo     | orate seal.             | and as the         | act and dee<br>Todd, Jr.                   | d of said           |
| Corporat             | ion, deliver                                    | the within wr                               | itten Deed              | , and the     | t he with               | J. D.              | Todd, Jr.                                  |                     |
| ATCHARSE             | d the executi                                   | on thereof.                                 |                         |               | Educa                   | yel of             | · Ham                                      |                     |
|                      | •   | •   |                         |               | IE PEOPLES N            | - IF - 1 T 1 T - 1 | nk, greenvill                              | E. S.C. as          |
|                      | I to before me                                  | this 19th                                   | ву                      | By:           | dmanistrato             | *                  | The Estate                                 | O A.L. Bear         |
| of Octob             | er, 1955.                                       | . ——  |                         | 23            | $\omega \omega \varphi$ | Jexes              | Just of                                    | gice                |
| 11/-                 | 10  | $\star$                                     |                         | And:          |                         |                    | $\nu$                                      | V                   |
| Wall                 | 2m 1)   | necha                                       |                         |               | 1                       | <u> </u>           | ٠ ا  |                     |
| Lotary F             | ublic for Sout                                  | th Carolina                                 |                         | _             | 166                     | 1. 20              | 1 - V                                      | el was              |
| Deed &               | Extra Proba                                     | te Recorded                                 | January                 | 324 10        |                         |                    | 7,7  |                     |
|                      |   |   | bandar y                | oru, is       | 900, at 5:              | 30 P.M.            | #106                                       |                     |
|                      |   |   | •                       |               |                         |                    |  |                     |
| <b>.</b>             |   |   |                         |               |                         |                    |  | ~                   |
| $\sim$               | II . # !  | <b>5</b> ∥                                  | at in                   | , 6           | II.                     | II.                |  | 11 (                |
| <i>≥</i> .           | # of  | I I   |                         | ееп           | -   = 1                 |                    | A.D  | l o l               |
| <b>,</b>             | 2 × × × ×                                       | herel                                       | Book<br>5:              | been this     |                         |                    | CORRI<br>BANK,<br>ADLIN<br>A.L. I          |                     |
| HINSON,<br>Green     | anuary<br>ook A<br>Elizabe                      | hereby                                      | ook<br>5:30             | n this        | hereby                  | DOROTHY            | ω μ  | ≦≝ '                |
| SON, TRA             | 4 4 4   | ı (1  | 542                     | 5             | <u> </u>                | l õi               | GE M. BEAM A GREENVILLE IISTRATOR C. BEAM, | HINS                |
| ž ĝ į                | R CR  | Reg<br>certify                              | ° %                     | 4             | certify &               | H                  | AT B                                       | ASCAN II            |
| ્ર કેંકે ⊟           |   | ify Reg                                     | 2 c                     | 31            | ₹ <b>%</b>              | c.                 | BEAM<br>NVILI<br>ROT,                      | - Part   12 / 2 / 2 |
|                      | of  | Register of Mesne for Greetify that the wit | ek of                   | rd            | 5 m <b>5</b> 0          | <b>!</b>           | . c.E.E.                                   | ရ <b>ပိုင်း</b>     |
| XLER teys at 1 South |   | Par er                                      | f D                     |               | a X                     | JAS                | d AND                                      |                     |
| ` ####               | A. D., 1954 Deeds, page. B. M. A. or for Greenv | for the                                     | Deeds, page             | <b>.</b>      | Extra that the          | JASKVHICH          | SO T                                       | JTH CARC            |
| الخ الأ كا           | ro b,   | 1 G   | ds,                     | Ď,            |                         |                    | 승류된  | E C                 |
| ~) <del>=</del>      | re Pag 19                                       |   | pa                      | 1956          | Proba<br>within 1       | 율                  | 7 X X                                      | - ₹   > ₹ _         |
| HAMER                | To Ge L   | Ii   ii Ω                                   | M Se                    | 8             | ાંજી કિલ્લ              |                    | PEOPLE<br>CAROL<br>THE S                   | 그 지하는               |
|                      |   | l D le                                      |                         | H             | U# 65                   | 1                  | 7. 17.<br>1703<br>1714                     | _ "    P## 3        |
| • 🛪                  | 5 8 8 8   | Conveyance inville Coun hin Deed h          | 141                     | day<br>.ecord |                         | 1                  | SILS                                       | Z                   |
| ٠,                   | A. D., 1954_ recorded                           | County.<br>eed has                          | -                       | day of        | Late<br>Deed/has        | 1                  | ATT  | Į⋝                  |
|                      | Y   E   | <b>દ,</b> કે∥ર્                             | 1                       | ed of         | 25                      | 1                  | T A  | ll &                |

M. BEAM AND THE PEOPLES NATIONAL RESERVILLE, SOUTH CAROLINA. AS STRATOR C.T.A. OF THE ESTATE OF TALL,

JAN co

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542 **ry**\_\_\_\_A, D., 1956\_ recorded 3rd & Extra Probate certify that the within Deed/has \_\_\_o'clock\_\_\_\_P\_\_\_M. Register of Mesne Conveyance of Deeds, page\_\_141\_\_\_ Real Estate .....day of