STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That W. E. CAPPS, Individually and as Executor of the Estate of Ethel A. Capps the State aforesaid, in consideration of the sum of FOUR THOUSAND NINE HUNDRED & NO/100---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. D. WATTS and DOCIA R. WATTS, their heirs and assigns:

All those pieces, parcels or lots of lend in the County of Greenville, State of South Carolina, located in Park Place, near the City of Greenville, being known and designated as the major portions of Lots Nos. 22, 23 and 24 as shown on a Plat of the Property of the Estate of H. P. Hammett recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume HHH, at page 834; said property is shown on the County Auditor's Records on Sheet 152, Block 14, Lots 3, 4, and 5; said property being described as follows:

BEGINNING at an iron pin at the intersection of Mill Street and Hammett Street, which iron pin is the Southeast corner of Lot No. 24, and running thence along Mill Street, N. 68 1/2 W. 298 feet, more or less, to an iron pin at the joint rear corner of Lots 21 and 22; thence along the joint line of said lots 100 feet to an iron pin in the line of said lots; thence through Lots 22, 23 and 24 S. 68 1/2 E. 300 feet to a point; thence N. 21 1/2 E. 90 feet to a point on the Southarly side of Tally Street; thence along the Southarly side of Tally Street, S. 68 1/2 E. 93 feet, more or less, to a point in the Southwest intersection of Tally Street and Hammett Street; thence along Hammett Street S. 48 3/4 E. 210 feet, more or less, to the point of beginning.

Southerly side of Tally Street; thence along to 93 feet, more or less, to a point in the South Street; thence along Hammett Street S. 48 3/4 beginning.	west intersection of Tally Street and Hammett E. 210 feet, more or less, to the point of
property by deed of this date and the grantor'	his deed to convey to the grantees the rest and having previously conveyed a portion of said s wife having previously conveyed a portion of llis by deed recorded in the R.M.C. Office for lume 208, page 124.
longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Pand their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and and forever defend all and singular the said premises unto the said premises of the said premises are the said premises.	
Signed, Sealed and Delivered in the Presence of Signed, Sealed and Delivered in the Presence of	Individually and as Executor of the (Seal) Estate of Ethel A. Capps (Seal) (Seal)
-/ req. 71. 22.	(Seal)
Greenville County	appeared before me Juanita B. Cleland
and made oath that she saw the within named grantor(s) written deed, and that she, with Fred N. McDonald Sworn to before me this 28th day of December A. D. 19 55. That M. M. Dandd (Seal) Notary Public for South Carolina	sign, seal and as his act and deed deliver the within witnessed the execution thereof.
)	IUNCIATION OF DOWER Notary Public, do hereby certify
Greenvine Gounty	Notary I done, do nereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and se	eparately examined by me, did declare that she does freely, volerson or persons whomsoever, renounce, release, and forever re-

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S.	S. \$
Recorded this 30th day of December	19 55 at 1:30 P.M. M. No. #33554
attivities dispersional transfer of the state of the stat	· · · · · · · · · · · · · · · · · · ·

152-14-3,445