## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 



GHEEN-VII LE CO. S. C. S DEC 23 2 15 PM 1955

OLLIE FARHSWORTH Know All Men by These Presents:

J. A. CARSON in the State aforesaid, in consideration of the sum of FOUR THOUSAND NINE HUNDRED SEVENTY-SIX & 66/100- - - - - - - DOLLARS,

and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALVIN W. HILL and GRACE L. HILL, their heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 168, Section 1 of Belle Meade, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "EE", pages 116-117, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Jestern side of West Dorchester Boulevard at the joint front corner of Lots 167 and 168, and running thence with the joint line of said lots, S. 83-16 W. 150 feet to an iron pin; thence N. 6-44 W. 70 feet to an iron pin; thence along the joint line of Lots 168 and 169, N. 83-16 E. 150 feet to an iron pin on the Western side of West Dorchester Boulevard; thence along West Dorchester Boulevard, S. 6-44 E. 70 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given Citizens Lumber Company on which there is a balance due of \$9,523.34; said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgages Volume 623, page 71.

Plat of this property is also recorded in Plat Book "GG", page 95.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.		,	the state of the s
Witness the grantor's(s') hand and seal this	22nd	day of December	in the year
of our Lord One Thousand Nine Hundred and Fifty-Five	•	(T. m.	·
Signed, Scaled and Delivered in the Presence of	1	William J	
		23-6566 V267 C	(Seal)
Juante B. Cleland		·	(Seal)
	} .		(Seal)
Edward Ryon Hamen		*	(Seal)
	J ·		(Seal)
V			

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Personally appeared before me Juanita B. Cleland

Greenville County and made oath that she saw the within named grantor(s) J. A. Carson sign, seal and as written deed and that s he, with Edward Ryan Hamer

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_22nd December A. D. 19 55.

M (Seal) Notary Public for South Carolina

## State of South Carolina,

## RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson wife of the within named J. A. Carson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Myin W. Hill and Grace L. Hill, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this 22nd
day of /BI \ Dagen	<i>K</i>
Charles	Notary Public for South Carolina

ayner H Garson

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 23rd, day of December 19.55 at 2:15 P.M. M., No. #33031