| BUUN DAI PAGI US | |
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| Form No. 182-8.C.—10M 1-51 | 0 11-26 |
| STATE OF SOUTH CAROLINA | 2-11786 |
| COUNTY OF Greenvelle | } |
| KNOW ALL MEN BY THESE PRESENTS. | That Jos D. One Carrell for |
| | grantor (s) |
| of said County and State, in consideration of t | he sum of \$ 1.00, to me (us) in hand paid |
| Towns to the comment of the receipt w | Vhereof is hereby acknowledged to be to be |
| in and upon that certain tract or lot of land s | rs and assigns, the rights, privilege and easement to go situated in said County and State, bounded by lands of |
| annos Poole | and State, bounded by lands of |
| | |
| hvery Batson on | Dr Engl- |
| in the Cox an | The South |
| Byros Poole | in the wint |
| and to construct, maintain and operated in | n and through said premises, in a proper manner, with |
| purpose of inspecting said line and making n the right at all times to cut away and keep clean in any way, endanger the proper maintenance | d appliances, a line for transmitting power by electricate the right at all times to enter said premises for the ecessary repairs and alterations thereon, together with ar of said line all trees and other obstructions that may, and operation of the same; also including the right to me to any future highway relocation, widening or im- |
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| | |
| | |
| IN WITNESS WHEREOF, the said grantor | (s) do so hereunto set hand (s) and seal (s) |
| his 18th day of July 1955 | - |
| Signed, sealed and delivered in the presence of: | |
| JN Somth | Joseph Canel Gr. (SEAL) |
| Tivery Balson | <i>i/</i> |
| | (SEAL) |
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| | and the state of t |
| | |
| STATE OF SOUTH CAROLINA |) |
| COUNTY OF Armylle | |
| Personally appeared before me. | Asmuth and made |
| ath that saw the within named | Jac D. Bre Carrell Jr. |
| eal and as & a state in the | S197). |
| eal, and as him act and deed deliver the | witnessed the execution the many witnessed the execution the many many many many many many many many |
| Sworn to before me this 2 th day | of) Osa A A |
| Oldisticember AD 1055 | (SEAL) |

Notary Public.
Recorded December 13th, 1955 at 4:20 P.M. #32169