STATE OF SOUTH CAROLIN & PLENVILLE

| IVID | OI. | 300111 | CAROLINA, | FE CO. |
|------|-----|--------|-----------|--------|
| | | | | |

GREENVILLE COUNTY

OFC 12 12 20 PM 1655 All Men by These Presents:

OLLIE FARMSWORTH in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Erskine E. Traynham, her successors and assigns:

ALL those pieces, parcels or lots of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 42 and 56, Hudson Acres, as per plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book Y, page 39, and having, according to said plat, the following metes and bounds, to wit:-

LOT 42: BEGINNING at an iron pin on the easterly side of Hudson Drive, joint front corner of Lots 42 and 43, and running thence S. 77-30 E. 193.7 feet to an iron pin, joint rear corner of Lots 42 and 43, 55 and 56; thence N. 3-40 W. 196.7 feet to an iron pin in the line of Lot 41; thence along the line of Lot 41° N. 75-50 W. 157.5 feet to an iron pin on the easterly side of Hudson Drive; thence along the easterly side of Hudson Drive S. 14-10 W. 200 feet to an iron pin, the point of beginning.

LOT 56:- BEGINNING at an iron pin on the westerly side of Greenwood Avenue, joint front corner of Lots 55 and 56, and running thence N. 77-30 W. 193.7 feet to an iron pin, joint rear corner of Lots 55 and 56, 42 and 43; thence, N. 3-40 W. 196.7 feet to an iron pin in the line of Lot 41; thence along the line of Lot 41 S. 75-50 E. 157.5 feet to an iron pin on the westerly side of Greenwood Avenue; thence along the westerly side of Greenwood Avenue S. 6-0 E. 200 feet to an iron pin, the point of beginning.

GRANTEE TO PAY 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. hore

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-five. day of December

in the year

L'Sertrude Hullow Dalibro to (Seal) Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Personally appeared before me James R. Williams

Greenville County and made oath, that he saw the within named grantor(s)

L. Gertrude Hudson Waldrop,

written deed, and that he, with Bessie C. Robinson

sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this eighth December , A. D. 19 55 e. C. Robinson (Seal) day of B. December Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER GRANTOR A WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. volpersons whomsoever, renounce, release, and forever re Heirs and Assigns, all her interest and estate. linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this |
|-----------------------------------|
| day of, A. D. 19 |
| (Seal) |
| Notary Public for South Carolina |

| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | | | | | | | | | | | |
|--|------|--------|----------|------------|-------|------------------|-------|--|--|--|--|
| Recorded this | 12th | day of | December | 19.5.5, at | 12:20 | <u>Р</u> •м., No | 32042 | | | | |

278-1-50\$64