## STATE OF SOUTH CAROLINA. GREENVILLE COUNTY

SPREAVH LE CO. S. C. Know All Men by These Presents:

I, Grace K. Styles That

NV 25 10 in the State all resigns

in consideration of the sum of Fifty-six Hundred Twelve and 02/100 (\$5612.02) = -01LIE FARI DOLLARS, and assumption of mortgage as set out below

R. M. C. R. M. R. M. C. R. M. R. M R. M.C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto John T. White, his heirs and assigns foreve :

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as lot # 5, as shown on a plat of Northside Gardens, prepared by Dalton & Neves, Engineers, November 1946, and recorded in Flat Book S at Page 17, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin in the Southwest side of Batesview Drive, joint front corner of lots # 5 and 6, and running thence with joint line of r id lots, S. 55-12 W. 200 feet to an iron rin, corner of lot # 44; thence with line of said lot, S. 34-48 E. 85 feet to an iron pin, rear corner of lot # 3; thence with the rear lines of lots # 3 and 4, N. 55-12 E. 200 feet to an iron rin in the Southwestern side of Batesvicw Drive; thence with said Drive, 34-48 W. 85 feet to the point of beginning.



Being the same premises conveyed to the grantor by R. F. Styles by deed recorded in Book of Deeds 503 at Page 326.



As a part of the consideration of this deed the grantee assumes and agrees to pay a balance of \$11,887.98 due on a mortgage held by First Federal Savings & Loan Association recorded in Mortgage Book 640 at Page 484.



Witness the grantor's(s') hand and seal this







day of

November

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness the grantor s(s) hand and seal	this 23	day of	November	in the year
of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of	Fifty-Five	Grace K.	Styles	(Seal)
Signed, Seared and Delivered in the Presence of	ļ	*		(Seal)
Signed, seared and Derivered in the Presence of	Į			(Seal)
1// 📈				, ,
Mr Hylly				(Seal)
				(Seal)
STATE OF SOUTH CAROLINA, Greenville County	rsonally appe	eared before me	Ena W. Ki	ng
and made oath that s he saw the within named	grantor(s)	Grace K. Styl	es	
written deed, and that s he, with E. P.	sign Blythe, Jr.	n, seal and as her		deliver the within execution thereof.
Sworn to before me this23	ì	a		
day of November , A. D. 1	9 <u>55</u> .(Seal)	Luc	e W. K	) ·
Notary Public for South Ca				J
STATE OF SOUTH CAROLINA	REN	UNCIATION OF DO	OWER GRA	TS A MONTH

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S.	<b>)</b>

Recorded this 25th day of November 19 55, at 10:21 A. M., No. 30550