| STATE OF SOUTH CAROLINA | 7-11785 |
|--|---|
| COUNTY OF Sumille | 7//00 |
| KNOW ALL MEN BY THESE PRESENTS. That | Robert W. Edwards |
| | • |
| of said County and State, in consideration of the sum of | grantor (s) |
| by DUKE POWER COMPANY, the receipt whereof | is hereby acknowledged do hand |
| said DUKE POWER COMPANY, its successors and as | ssigns, the rights, privilege and eagement to ge |
| in and upon that certain tract or lot of land situated | in said County and State, bounded by lands of |
| | mich R. Mann |
| on south by wn. + Riv. Es | A second |
| (+ 1) | 1 2 |
| 12 Elf Mus Mone Eft Du | ceft - Mrs. Ruth Hulson |
| On West Neg Edward | 2 Pord |
| and to construct, maintain and operated in, upon and th | rough said premises in a proper manner with |
| poles, wires and other necessary apparatus and applian | nces, a line for transmitting power by electric- |
| ity, and for telephone purposes, together with the rig | ght at all times to enter said premises for the |
| purpose of inspecting said line and making necessary | repairs and alterations thereon, together with |
| the right at all times to cut away and keep clear of sai | d line all trees and other obstructions that may, |
| in any way, endanger the proper maintenance and ope relocate said line over said premises to conform to any | future highway relocation widening as in |
| provement. | resolution, widening or im- |
| | |
| | • |
| | |
| | |
| IN WITNESS WHEREOF, the said grantor (s) do-c | A horounts and heart hand to |
| this Ith, day of June 1952. | nereditto setazzzz nand (s) and seal (s) |
| | |
| Signed, sealed and delivered in the presence of: | |
| Biffan | Hobert W Edwards (SEAL) |
| M. a. achmon | (SEAL) |
| | |
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| | |
| | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | ss. |
| Personally appeared before me | F. FARR and made |
| oath that he saw the within named k | POBERT IN Edwards |
| | sign. |
| seal, and as 12/5 act and deed deliver the within | |
| with M.11. ASSIMORE with | essed the execution thereof. |
| Sworn to before me this 20 day of | De la companya della companya della companya de la companya della |
| | Recorded November 14th, 1955. |
| (Seal) College D. Motary Public. | at 4:10 P.M. #29612 |
| TIOWAL A MUILO, | |