AVIII. S. CARLENVII LE COBURNO, 538 PAGI 273

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## GREENVILLE COUNTY

Know All Men by These Presents:

Richard F. Collins That

R. M.O in the State aforesaid,

in consideration of the sum of

Three Thousand Eight Hundred Five and no/100

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Philip L. Whitted, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Grolina, near Greenville, S. C. being known as lot no. 22 of Section I according to plat of Belmont Heights made by C.C. Jones dated April, 1954 and recorded in the R.M.C. Office for Greenville County in Plat Book GG at Page 54 and having, according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Conley Street, at the joint front corner of lots nos. 22 and 23, which iron pin is situate N 24-43 1, 101 feet northwest of the intersection of Conley Street and Sanford Court, and running thence along the line of lot no. 23, N 65-17 E, 197.3 feet to an iron pin; thence along the line of lot no. 38, S 7-05 E, 172.8 feet to an iron pin on the northern side of Sanford Court; thence with Sanford Court, S 82-55 %, 134 feet to an iron pin; thence following the curved intersection of Sanford Court and Conley Street the chord of which is N 60-54 W, 28.9 feet to an iron pin on the northeastern side of Conley Street; thence with Conley Street, N 24-43 1, 101 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of Leslie & Shaw in deed book 518 at page 181.

The grantee assumes and agrees to pay that note and mortgage to Fidelity Federal Savings & Loan Association in the sum of \$8,500.00 recorded in mortgage book 626 at page 296 and note and mortgage to Leslie & Shaw, Inc. for \$695.00 in mortgage book 626 at page 302.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

fifty five

of our Lord One Thousand Nine Hundred and

Signed, Scaled and Delivered in the Presence of

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Sara F. Allison

and made oath that he saw the within named grantor(s) Richard F. Collins

written deed, and that he, with

Charles d. sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

worn to before me this, November A. D. 19 55 unce. (Seal) Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Charles W. Spence

Notary Public, do hereby certify

Alice F. Collins unto all whom it may concern, that Mrs. Richard F. Collins wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Frillip L. Whitted, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_\_7 A. D. 1955 Notary Public for South Carolina // November Lenie (Seal)

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 52 P. Recorded this \_\_\_\_\_\_day of \_\_\_\_\_\_November \_\_\_\_\_\_\_1955 at \_\_\_\_\_\_\_\_ 28891