

 $_{500}$ 537 $_{50}$ 369

GREENVILLE COUNTY

R. Know All Men by These Presents:

That J. P. Garrett Four Thousand Five Hundred and no/100 in consideration of the sum of

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leola Cox, her heirs and assigns forever:

All that certain piece, parcel or lots of land, with the improvements thereon, in Fairview Township, County of Greenville, near the corporate limits of Simpsonville. on Cox Street and being known and designated as a part of lot no. 1, all of lot no 2 and part of lot no. 3 as shown on a plat of said property made by W. J. Riddle, for Childers and Dupree in March, 1923 and recorded in the R.M.C.Office for Greenville County in Plat Book G at Page 99 and being more particularly described according to said plat, to-wit:

Beginning at an iron pin on the northern side of Cox Street, said iron pin being 12 feet from the front dividing line of lot no. 1 and 2 as shown on said plat and running thence N 15-30 W, 383 feet, more or less, to a point on a branch; thence running in a westward direction along the center course of said branch, a distance of 120 feet to a point in said branch, being 12 feet from the dividing line of lot no. 3 and 4; thence S 15-30 E, in a straight line parallel to the line dividing lot 3 and 4 as shown on said plat for a distance of 362 feet to a pin on Com Street; thence S 86-45 E, 48 feet along Cox Street; thence N 88-45 E, 60 feet along Cox Street; thence N 76-00 E, 12 feet to the point of beginning, and being bound by the major portion of lot no. 1 on the east, by a branch on the north, by a small portion of lot no. 3 on the west, by Cox Street on the south.

This being the same property as conveyed to the grantor by deed of G. P. Garrett and Mrs. Harriett M. Garrett dated April 13, 1946 and recorded in the R.M.C.Office for Greenville County in deed book 290 at page 397.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this October in the year of our Lord One Thousand Nine Hundred and Fifty Five

State of South Carolina,

Personally appeared before me S. W.

Greenville County

he saw the within named grantor(s) and made oath that J. P. Garrett sign, seal and as his D. L. Bramlett, Jr. written deed, and that

act and deed deliver the within witnessed the execution thereof.

-665 Sworn to before me this. Ogtober A_D, 19.55 Notary Public for South Carolina

unto all whom it may concern, that Mrs. Gladys Garrett

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, D. L. Bramlett, Jr., A

wife of the within named J. P. Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol--untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

Leola Cox, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this____22 day of ... Of tober __, A,_D. 19___55 neces (Seal) Notary Public for South Carolina

Mrs. Blasing Sarrett

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____ 4:16 P.M. No. 27772 Recorded this 25th October

