TITLE OF REAL ESTATE—Form 1371/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

Greenville COUNTY OF.

GREENVILLE CO. S. C.

## Know All Menory These Presents:

That I, Edward J. Tanner in consideration of the sum of One Thousand Seven and 12/100 (\$1,100UE.PARNSWORTH -- DOLLARS, in the State aforesaid, and the assumption of the mortgage and the assumption of the mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said . L. and Lois J. Cannon, their heirs and assigns, all that lot of land with the improvements thereon, situate in the City and County of Greenville,
State of South Carolina, being known as lot no. 19, according to plat of Pleasant View made by C. C. Jones, dated February, 1954, and recorded in the R. M. C. Office for Greenville County in Plat Book HH at Page 52, and having, according to said plat, the following metes and bounds, to-wit;

BEGINKING at an iron pin on the northeastern side of Willow Springs Drive, at the joint front corner of lots 18 and 19, which iron pin is situate 474.3 feet north-west of the intersection of Willow Springs Drive and Brookdale Avenue, and running thence along the northeastern side of Willow Springs Drive, N. 52-06 W., 70 feet to an iron pin, front corner of lot no. 20; thence with the line of lot no. 20, N. 37-54 E. 170.1 feet to an iron pin, rear corner of lot no. 20; thence S. 55-07 E., 70.1 feet to an iron pin, rear corner of lot no. 18; thence with the line of lot no. 18, S. 37-54 W., 173.8 feet to the point of beginning.

The grantee assumes and agrees to pay that note and mortgage to C. Douglas Wilson & Company recorded in Mortgage Book 640 at Page 417, Office of R. M. C., Greenville County, said balance being \$9,945.49.



. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

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And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 13 of our Lord One Thousand Nine Hundred and fifty-five this 13th in the year October Sealed and Delivered in the Presence of .(Seal) (Seal) (Seal) State of 3 Personally appeared before me Howard J. Cotter

COUNTY OF HAMPDEN and made oath that he saw the within named grantor(s)

written deed, and that he, with Marie DePalma

Edward J: Tanner sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 13th day of A. D., 19.55

Notary Public for SANK XXXXIXX MASSACHUSETTS

RENUNCIATION OF DOWER COUNTY OF HAMPDEN Thomas J. Kelly I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marion C. Tanner

unto all whom it may concern, that Mrs. Marion C. Tanner wife of the within named Edward J. Tanner	
did this day appear before me, and upon being privately and separately examined by me, did declar voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renewer reinguish unto J.L. and Lois J. Cannon their Heirs and Assign estate, and also all her right and claim of Dower of, in or to all and singular the premises within me to the computation of the comp	ounce, release, and for-
GIVEN under my hand and seal this 13th	nentioned and released.
day of Gatober , A. D., 19.55 Marion C.	Tanner
day of Green , A. D., 19.55 Marion C. —  Notary Poblic for KNAM KANGEN  MASSAUHUSETTS	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; 3:04 P. M	#26798